The Church of the Nazarene accepts the challenge of the Great Commission. Under the supervision of the Department of Foreign Missions it has entered seven new fields in the last ten years and seventeen in the last fifteen years. In addition, the Department of Home Missions has launched three new undertakings in overseas fields in the last ten years and six in the fifteen-year period. The work in areas formerly occupied has been expanded and enriched.

Fifteen years ago there were 88 missionaries in active service and 25 were under appointment. Ten years ago the number had increased to 200 on the field and 12 were appointed. Today there are 404 missionaries on active duty and 48 are under appointment. These figures are exclusive of those who serve in overseas home mission fields.

A look at the financial picture is equally impressive. Fifteen years ago the total receipts for General Budget and missionary specials were $493,250. Ten years ago they were $1,234,000. In 1958 the total was $3,875,000. Of this amount 85 per cent is allocated to the Departments of Home and Foreign Missions.

The Easter Offering has been an important factor in this record of progress. In 1918 the amount received was $264,000, while in 1958 it was $1,040,000.

What will it be in 1959? We cannot do less. We can do more, for we have proved our ability. Let us meet the ever-growing need with an ever-deepened devotion expressed in greater faithfulness and liberality.

In his immortal address to the Conference of General and District Superintendents in 1946, Dr. James B. Chapman said: "We are not in so much danger of going the wrong way as we are in danger of not going at all."

We have quickened our step in the Golden Anniversary year. Let us lengthen the stride in each successive year.
Late News

Pasadena, California—Closing service of Pasadena College revivcal with Evangelist C. Wm. Fisher brought over one hundred forward for definite spiritual commitment. President Russell V. DeLong states that the spiritual tide on campus at its highest. Construction of three new buildings in full progress. Report of President DeLong presenting profile of the Pasadena College of the future received enthusiastic endorsement of recent Board of Trustees and Development Council meeting.—R. T. Williams, reporting.

Rev. C. M. King, pioneer Nazarene minister, died of a heart attack on February 14, at his home in Medford, Oregon.

Mrs. Estella Marsh, Nazarene elder, wife of Rev. Ernest B. Marsh, pastor of Linden Church, Columbus, Ohio, died at the parsonage on February 11.

Mrs. Carey L. Locke, pioneer Nazarene, died February 10. She had been a faithful member of Central Church of the Nazarene in Orlando, Florida, since 1946.

Rev. Merlin F. Hunter writes: “We left the pastorate in Grass Valley, California, in June of 1957 due to illness in the home. God has undertaken and we have now accepted the home mission church in North Highlands, California.

After serving as pastors of the church in Okmulgee, Oklahoma, for the past two years, Rev. Arik Noel, Jr., has resigned and he and his wife have entered the field of evangelism, as preacher and singers.

Pastor W. H. Gentry sends word from Hendersonville, North Carolina: “Recently we had a grand revival with Rev. Dean Sheets as evangelist. With a wonderful noonday prayer meeting at the church daily, and under the anointed preaching of our evangelist, God gave us many seekers at the altar, nine new members, and several tithers. The church was helped in every way and we give God praise.”

Pastor M. R. Kordyv sends word from Anchorage, Alaska, that in order to lessen confusion in the minds of those writing to that area the name of their church has been changed from Thirteenth Avenue to First Church of the Nazarene.

Hats Off to N.N.C.I! We are glad to announce that the Home Economics Department at Northwest Nazarene College at Nampa, Idaho, has been approved for vocational training. This is excellent recognition by the government of the high quality work and the broad curriculum that is offered under the supervision of Mrs. Florence Allen, head of the department.

—S. T. Ludwig
Department of Education

Another Bore the Cross

By Pearl Burnside McKinney

The Saviour climbed to Calvary
The Sacrifice for you and me;
He made salvation full and free,
But another bore the Cross.

Atonement for a fallen race,
For every care—sustaining grace,
He gave, with love upon His face;
But another bore the Cross.

Oh, help me search my inmost heart,
And from my selfish cares depart.
May I portray Thy counterpart—
That I might bear the Cross.

The Lamb was sent direct from God,
And up that lonely path He trod;
They spilled His blood on Calvary’s sod.
But another bore the Cross.

May I still bear it Lord, today,
That others I might tell!

The altar for my sin,
May I still bear it Lord, today,
That others I might tell!

Passport and Laymen

The PALM SUNDAY AND EASTER programs of “Showers of Blessing” will be broadcast again this year on hundreds of additional stations throughout the U.S.A. and Canada. This will be an ideal time to link your local church into this coast-to-coast radio enterprise. Why not make it a special feature of your Lenten observances that may be enjoyed by your entire community by advertising it well and urging your members and friends to tune in?

In past years a good mail response of appreciation to the radio stations for carrying these programs has made many friends for the church and caused a number of stations to schedule “Showers of Blessing” regularly. Your co-operation in this will be greatly appreciated.

NAZARENE RADIO LEAGUE

Late News Continued

Rev. W. Don Adams has resigned as pastor at Bellingham, Washington, to accept the work of the church in Sparks, Nevada.

Rev. Robert Palmer, pastor at Middleport, Ohio, has been elected president of the Middleport Ministerial Association, also is serving as vice-president of Meigs County Religious Education program.

Mr. and Mrs. N. B. England of Berlin Center, Ohio, observed their sixtieth wedding anniversary on January 23. Noah B. England and the former Myrtle D. Nester were married January 23, 1899, at the home of the bride in Nesvier, West Virginia. They have been members of the Church of the Nazarene at Salem, Ohio, for the past twenty-four years. They have two sons, Homer and Herbert, both of Berlin Center, eight grandchildren, and ten great-grandchildren.
The special days that appear on the calendar of the Christian Church are reminders to the Christian. Although modern teachings have stressed the day more than the experience, Lenten season should be a reminder of three outstanding phases of Christian living:

CONSECRATION—A COMPLETE SURRENDER

When a person makes his consecration to the Lord, the conditions met mean a full surrender. According to the Word of God, as long as the individual walks “in the light” of obedience, his consecration remains complete.

As the Christian approaches the Lenten season, he can recall his commitment to the will of God. There should be a thrill rather than a condemnation. His heart should have a feeling of joy more than one of remorse.

This season reminds a consecrated child of God of the sincerity of his vows. The Apostle Paul rejoiced when he testified, “... for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day” (II Timothy 1:12).

A complete consecration does not need frequent alterations. God is either God of all or God of none. The annual reconsecration at the beginning of the Lenten season brings reproach upon the grace of God more than glory and honor. The gospel reveals a pathway that leads to spiritual growth and maturity. The writer of Hebrews admonishes the believers, “Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection: not laying again the foundation of repentance from dead works, and of faith toward God” (Hebrews 6:1).

A spirit of sacrifice should be the normal life of a Christian, the real purpose being to make an effective servant instead of a legalistic slave. The Christian is encouraged by the writer of Hebrews thus, “By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased” (Hebrews 13:15-16).

Genuine self-denial is not a matter of curbing an appetite but that of creating a concern for others. It is not a means of self-admiration but a result of a burden for a lost world. Egotism is the opposite of the spirit of the Lenten season. Lent should be another reminder of the supreme sacrifice of Calvary that was made for others. The Apostle Paul humbly exclaims, “But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world” (Galatians 6:14).

DEVOTION—A CONSISTENT LIFE

Consistent living is an important factor in Christian influence. The world is more interested in a life than a ritual. An established experience brings personal confidence and assurance. What a person is in his heart constitutes his living standard. Character determines his reputation, which enriches Christian influence.

A consistent life of devotion brings honor and glory to the Lord Jesus Christ. Victorious faith excels constant repentance of failures. Confession of faults is needful but consistent living is far better. St. Paul enquired of the Romans, “Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth” (Romans 14:22).

The Lenten season is merely another reminder to the sanctified child of God. It is a reminder
that his consecration is not revived every Ash Wednesday. His spirit of self-denial is a privilege instead of a penalty, and consistent living is a personal experience that glorifies Christ more than the Christian. God’s approval is merited as a result of what he is more than what he has done. “But he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth” (II Corinthians 10:17-18).

LEAD ME TO CALVARY

By CAROLYN M. KEITH

It was a crippled, petite old lady whom I saw sitting bent over her desk in the Old People’s Rest Home in Concord, New Hampshire. Who would have thought that she was famous? Her whole manner seemed to depict her as a gentle lady who liked to be left alone.

As I walked into her room she said, “Good afternoon, Carolyn. Are you going to clean my desk today?” Her desk was littered with boxes, cards, and papers. There were notebooks piled on top of the desk and through the half-open drawers I could see many more such notebooks. I knew they were filled with poems and stories. Magazines were piled on all the chairs and on the floor in the corner.

While I worked she talked to me, or rather shouted. She was very deaf, and although she had a hearing aid, she still didn’t hear too well. She liked to turn the hearing aid off and talk. If you tried to say anything or ask a question, she would keep talking, pretending she didn’t hear you. It was just because she was lonely for someone to talk to.

She was by birth a poet. She first began to write as a very young girl of eleven years of age. At this time she was stricken with crippling arthritis in her hands and legs. The joints of her fingers were so swollen and twisted out of shape that I wondered how she could even hold a pen. And yet what beautiful thoughts she penned!

Her thoughts and her life were centered in Christ. She loved to sit and talk of Him. Her poems were her means of spreading the gospel to every creature and fulfilling her Lord’s commandment. She would enclose tracts and poems in her letters to friends and ministers for them to share with others.

One of her many hymns seems to be the closest to my heart at this Easter season. It is about Christ’s suffering and Calvary. This song is the testimony and prayer of the writer’s heart and the chorus seems to express the prayer every Christian should have.

She asked the Lord not to let her forget His suffering even though she had a great deal of suffering of her own. She is a very wonderful old lady from whose pen still flow words of truth and hope to mankind. Another song of hers, “You Must Kneel at His Feet,” tells us we must kneel at the feet of Jesus if we’d one day see His face.

By now I am sure you have guessed who this wonderful hymn writer is. She is my good friend Miss Jennie Evelyn Hussey. Her well-known and well-loved hymn “Lead Me to Calvary” will continue to be sung for many years after she is gone.

MY JESUS

By Marian L. Knorr

I’m overwhelmed; I cannot tell
Just what He means to me.
I’m filled, completely satisfied,
Pardoned, and set free.
He fills my soul with hope and peace,
This Saviour whom I love.
I’m longing for that blissful day
When I meet Him up above.

I’m full to overflowing,
As here on earth I dwell.
He lifted me from sinking sand;
I’m saved from death and hell.
Now on my way to glory,
With Jesus as my Guide—
Oh, praise His name, He cares for me,
Is ever at my side!

Oh, matchless bliss, oh, grace divine,
That Christ should love me so!
To reconcile my soul to God,
To Calv’ry He would go;
And precious is the Blood that flow’d—
It washed away all sin.
Now I have in heav’n a place,
And Jesus dwells within!
After seeing the display in the florist's window I wondered—

It was a few days before Easter when a friend of mine unwittingly gave me a beautiful lesson in Christian living. We were driving down Main Street, going home from a meeting.

"Isn't that a beautiful window display at Flower-land?" she asked.

Quickly I turned my head to see what she had reference to, but caught only a glimpse of one side of the window before we had passed the shop. In the part of the window that I had seen were three life-size figures of choirboys, dressed in white cottas, their hymnals opened, standing behind an arrangement of Easter lilies.

"Oh, you mean the choirboys," I said. "Yes, that's very pretty."

"Choirboys? I didn't see any choirboys," she replied. "I was talking about the cross. Didn't you see it? We're in no hurry—let's turn around and drive back by there, so you can see the rest of the window."

I'll always be glad that I drove around the block and came back by the florist's again. The choirboys were there as I had seen them, representing the church; the Easter lilies were pretty in their symbolic way; but in the center background, over and above all else in the window, hung the cross. Just a plain, rugged cross, but it was illuminated by a ray of blue-shaded light that gave it such a phosphorescent glow that all the promise of the Easter season seemed to radiate from it. The cross gave meaning to the choirboys and to the Easter lilies.

I was surprised at first that my friend had not noticed the choirboys when she had seen the window the first time. For she is a fine musician, an accomplished vocalist, and a choir director. Music fills a great part of her life.

But only for an instant did I wonder why she had failed to see the choirboys. For, looking at the cross, I had my answer. She has placed the cross of Christ over and above all material things in her life. She enjoys her music and working with her choir, but all of that is done to the glory of the Christ, who gave His life on the Cross that we may one day sing in that immortal choir. The Christ of the rugged Cross takes precedence over all other things in her life.

When that thought came to me I prayed in my heart, O Lord, might we all be as consecrated; may the cross of Christ ever hold first place in our lives so that our jobs, ambitions, and positions in the world may take secondary place in our thinking—that we may see Christ and Him only, high and lifted up.

As we drove from the window that night I renewed my vow to the Lord and thanked Him for the beautiful and timely lesson that Helen had so unknowingly given me.

Does the rugged Cross hold pre-eminence in your life?

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Tribute

By Kari C. Larson

There stood a man:  
Machete in one hand and his Bible  
In the other,  
Face toward God and feet toward  
Shadowed jungle.  
He had faith that was sharper than  
The knife;  
And the Word was sweet upon his tongue.  
"Missionary" was his name.  
But in the dialects of the dark-land children  
He was "Father"—"Brother"—"Doctor"—  
He was akin to Christ,  
That Great One who could save their souls.  
Day after day he walked the little lanes,

The print of beasts, and no trail at all.  
The implements of heaven hewed out his course  
And the Holy Triune was his Lodestar.  
To the dark-land children he gave his message,  
He gave his love  
—And at last—  
He gave his life.  
Like a decoration, God put his burden on  
Another man;  
And he walks the little lanes, the print of beasts,  
And no trail at all.  
"This is my beloved son, in whom I am well pleased,"  
Whisper the leaves in the deep country—  
And his name is "Missionary."
I Caught a Fresh Vision

By FRANCES B. ERICKSON

This evening as I wended my way to church service, it was almost with reluctant feet. There are times when the heart is so bowed down with problems and grief that Satan would tempt us to hide ourselves away from every human eye, as did Elijah in the cave under Mount Iloreb, that we might brood over life’s seeming injustices or impossibilities. Satan knows that as long as he can keep us circumscribed by our own problems he can keep us too self-centered to recognize the problems of others. Most of all, he can keep us from looking unto Jesus, who is our Burden Bearer and Problem Solver, our only Source of peace and victory in this troubled world.

But tonight, even before I could reach the church entrance, my ears caught the sound of voices jubilantly singing:

"There's a peace in my heart that the world never gave,
A peace it cannot take away.
Tho' the trials of life may surround like a cloud,
I've a peace that has come there to stay."

All my burden, all my grief melted like snow in the sunshine, as quick tears quenched the hard core of discouragement in my soul. As I walked to a seat, my precious brethren were singing with the exultation of angels:

"Constantly abiding, Jesus is mine; . . ."

I knew that it was the testimony of my own heart! Satan had wielded his brush full of black colors all week, but in an instant of time the children of God obliterated every dark detail of his false creations. I caught a fresh vision of the presence and peace and power of God. A resignation to Him and submission to His will pervaded my being as I joined in the closing words of that blessed hymn:

"He never leaves me lonely;
Whispers, oh, so kind:
"I will never leave thee."
Jesus is mine.

Yes, one more time my Father had given me "the oil of joy for mourning, the garment of praise for the spirit of heaviness" (Isaiah 61:3). Praise His name!

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Futile Phrases

By HELEN WILSON
Professor of Speech and Journalism at
Northwest Nazarene College

Death came to our block this summer when the mother of one of our neighbors was called home. Since then the grieving, white-haired father has become a familiar sight as he quietly sits in the back yard of his daughter's home.

He was sitting beneath the big shade tree, a pathetic picture of loneliness, when I came home the other day. Something of his grief came into my heart and I found myself praying, "God bless that poor old man."

Suddenly I realized that any blessing God was going to do at that particular time would have to be through me. So I stopped and visited with the old gentleman. His face brightened as we chatted and he seemed eager to talk. As I left him, I knew that God had answered my prayer doubly and that our conversation had been a blessing to each of us.

Futile phrases. I call them such because all too often we pray them without any idea of our own responsibility for their answers. Sometimes they serve as palliatives to the conscience in times of conviction. They enable us to roll off our responsibilities at the doorstep of the Eternal—to go our way feeling relieved because we have "prayed."

"God bless Missionary X," we pray. And, don't mistake me, He will. But will the blessing come about through our Alabaster giving or our cheery letters? Will Missionary X know the blessing of accomplishment through adequate supplies—supplies which our sacrificial giving made possible?

Another phrase which can be futile is, "God undertake." God undertake for the migrant workers in our area," prayed some earnest Christians. "Save their souls, O Lord."

The prayer meetings continued for several weeks while the migrants continued to loiter at local taverns and to gamble away their money. Finally one member of the prayer group said: "Those souls will never be won if we don't get the gospel to them. Let's all contribute money to buy a portable organ and then let's go out to that camp and hold services for those people."

You know the result, I'm sure. Before very long God began to undertake and many of those migrants gave their hearts to Jesus.

"God send a revival to our town," prayed Brother Z. Meanwhile revivals came and went in the little church which he attended, but only occasionally did he bring any of his unsaved associates to the meetings.

The teen-age group began to grow and there was no leader. The pastor asked Brother Z to teach their Sunday school class, but Brother Z replied that he was too busy to prepare for it. The pastor pointed out that most of the young people were from unsaved homes and it was necessary to have

God Sent a Man

By F. W. Davis

The world in darkness groped in sin;
Long were those years of night,
Without salvation, peace of God,
'Til Heaven sent the Light.

God gave His Son, the best He had,
To bridge the awful span
That darkened ages long had cursed,
And doomed the hope of man.

God sent a Man to pay the debt,
That debt of sin and shame:
The Man Christ Jesus, God's own Son,
From heaven's glory came.

How grateful we should ever be
This was in Heaven's plan!
It means so much to you and me
That God once sent a Man!
an established Christian as their teacher. Still Brother Z demurred. "Too busy to do the job right," he said.

Before they parted, the pastor knelt with him for prayer.

"God send a revival to our town," prayed Brother Z. “Help our fine pastor as he works with these unsaved young people. May they be won to Christ and His kingdom.”

Futile phrases!

Are you ever guilty of such?

When in doubt, check—

**God’s Blueprint for Your Life**

By PHILIP NATHAN COOK

When in doubt as to the correctness of a proposed statement or picture to be incorporated in a handbook, a technical writer consults the blueprints covering the point in question. He does this because he knows that, except for the human element on the part of the draftsman who drew the prints and the engineers who conceived them, the blueprints are the last word in correctness.

Since God is neither human nor subject to human error, His blueprints for our lives can be relied upon completely. The only possibilities of error are the preconceived notions of the blueprint readers, who may already have their minds made up as to the way the prints should read, or who, due to carelessness or inexperience in reading them, go astray. The only remedy for this is a good course in spiritual blueprint reading on the part of the readers. Prayer, conscience, and the Scriptures may be considered as God’s blueprints.

Just as all hydraulically operated airplane propellers are similar in many respects, so are all men alike in such basic things as responsibility to God, needs, and certain basic elements of human nature. Just as the technical orders specify what a technical handbook must contain and at the same time leave some leeway as to how it may be written, so the Holy Bible sets certain definite rules for the lives of all men while allowing room for some differences because all men are different one from another.

While all hydraulically operated propellers are functionally similar in many ways, there are numerous areas of differences. In the same sense, people are all different one from another in background, heredity, aptitudes, personalities, subjectiveness to God’s will, ambitions, and many other ways.

Thus God’s blueprint for our brother’s life may not be the right one for us at all. Therefore we should not try to pattern our lives according to the blueprint of another just because we admire it, but rather we should search God’s files for our own blueprints right from God’s own master prints.

Do you have the right blueprint for your life? Have you checked every detail? Do you criticize your brother because he isn’t going by your blueprint? Perhaps it isn’t the right one for him.

When you have completed the handbook of life, will every detail be according to God’s blueprint or will the Master Engineer reject your work and require a reason for each mistake? If you’re not sure, perhaps you should “check the prints.”

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"As He looked at the multitudes He was filled with pity over them because they were like shepherdless sheep that are mangled and thrown to the ground. Then He said to His disciples, The harvest is indeed abundant but the laborers are few: therefore pray the Lord of the harvest that He may draft workers into His harvest” (Matthew 9:36-38, Berkeley Version). O God, help me to share sacrificially on March 29, that many more may hear the redeeming gospel of Christ!

—G. S. C.
Who Hung Jesus on the Cross?

By DONNA CLARK

Some time ago I was at the home of my brother and was holding my three-year-old niece on my lap. As usual, she asked for a story. Seeing a crucifix hanging on the wall, left by the last residents, I took it down and began telling her the story of Jesus. She was very attentive all through His life, and her eyes grew wide as I came to the part where the soldiers drove the nails through His feet and His hands and hung Him on the Cross. "Like the big nails Daddy builded our house with?" she asked, unbelieving.

As I finished the story, she watched thoughtfully as I placed the cross back on the wall. Then my brother came in and began asking her some questions to see how much she remembered. Finally, in summary, he asked, "And who hung Jesus up there?" as he pointed to the Cross. My niece looked up and then answered thoughtfully, "Donna did."

At first it appeared funny, but then as I began to think, I realized that she was not far from the truth. I did hang Jesus on the Cross; yes, and she and my brother had too. Her answer brought the meaning of Easter right down to my own heart and in a new and more personal way. Jesus had the power and strength to come down from the Cross, but He stayed there that my sins might be forgiven and that my life might be clean and ready to enter the home He is preparing for me. Praise His name!

"How Can We Improve the Music and Choirs in Our Churches?"

—Orville L. Maish
Superintendent of Michigan District

This question often has been asked as I have visited churches through these many years. There is no question as to the desirability and value of choirs and musical services. While there may be differences of opinion on other matters, we all agree that music holds a foremost place in the services of the Church of the Nazarene, and that worship is offered in its highest form in the service of song and praise. Admitted that choral and musical services are acceptable to God and the church, it follows that, to be a worthy offering, it must be the best procurable by the means at the disposal of those who are responsible; nothing less can be acceptable within the church walls.

The National Church Musicians' Institute will face up to a much-needed service in our denomination, and thereby give some direction to the musicians from the level of the local churches. This will lift the quality of the music, and at the same time save us from becoming formal and losing the true spiritual life which has characterized the Church of the Nazarene.

The Michigan District invites the National Church Musicians' Institute to beautiful Indian Lake Campgrounds. These great campgrounds have a historic past of more than thirty years of holiness camp meetings. Here the late Dr. J. B. Chapman had his home, and it was from Indian Lake that he went to heaven. Dr. O. J. Nease had his summer home here, and spent many happy days on the campgrounds. Also the memory of Dr. R. V. Starr and others makes sacred these grounds. Here thousands of folks have been brought into the experience of salvation through the various youth camps, district assemblies, and camp meetings.

The very spirit of beautiful Indian Lake Campgrounds seems to murmur: "Come and visit with me . . . come and see the beauty I have to offer . . . come and enjoy a peace that will heal tired nerves and a charm that you will find in few places."

Note: For complete information write direct to Mr. Al Ramquist, c/o Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.
They Crucified Him!

(Mark 15:6-38)

This is the time of the year when every Christian ought to read the story of Jesus' crucifixion. On that occasion the God-Man was outraged over and over again. The chief priests bound Him and took Him to Pilate. There they accused Him of many things. Nevertheless Pilate, convinced of His innocence, offered to release Him, since it was his custom to free one prisoner at that feast. But the mob, led by the chief priests, demanded that Barabbas, a murderer, be released instead of Jesus. And Pilate finally yielded to the cry of the crowd that Jesus be crucified.

The soldiers gleefully led Him away. They “clothed him with purple,” and then “platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews!” “They smote him on the head with a reed, and did spit upon him,” and bowed their knees as if to worship Him. Then “they took off the purple from him, and put his own clothes on him, and led him out to crucify him.”

No wonder Simon, a Cyrenian, had to take over His cross; the load of physical and mental suffering was so heavy that He could not carry His cross. They offered him a drink, “wine mingled with myrrh: but he received it not.” They grabbed for His garments and cast lots as to what part each would take.

Above His head they wrote, “THE KING OF THE JEWS.” He was crucified between two thieves. And those who “passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross.” The chief priests with the scribes joined in the mockery and said, “He saved others: himself he cannot save.” He was reviled as they dared Him to come down from the Cross, if He were really the Christ, the King of Israel.

The sun refused to shine on this tragedy, and God himself turned His face away. Those who stood by heard Jesus say, “My God, my God, why hast thou forsaken me?” They thought He was calling for Elias. They tried to give Him vinegar from a sponge. Then the hour of woe came to an end. “Jesus cried with a loud voice, and gave up the ghost.”

If you have not recently read one of the accounts of the crucifixion of Jesus as given in the Gospels (Matthew, Mark, Luke, and John), by all means do so during this Lenten season. And as you read it, remember that it was sin which sent Jesus to the Cross; it was sin that not only crucified Him but made a mockery of it. And remember, too, that all of us had a part in His crucifixion, for “all have sinned, and come short of the glory of God.” But don’t stop with this thought. Read in Mark’s account, verse 38: “And the veil of the temple was rent in twain from the top to the bottom.” This signifies that Jesus, through His crucifixion, has become the great High Priest, who once for all has entered into the holy of holies for the salvation of all men. Thank God for the brighter side of the picture! Through Jesus Christ there is hope; without Him and His crucifixion there is no hope!

A Tense Five-Hour Emergency

On Saturday, January 17, a TWA super-Constellation, with thirty-three persons aboard (counting passengers and crew), was coming from Washington, D.C., to St. Louis, Missouri. At 11:27 a.m. the pilot radioed the tower at Lambert Field in St. Louis, where he was scheduled to land, that the Constellation’s landing gear had jammed. The strange thing about it was that the left gear was jammed down, the right gear up, and the nose wheel partially retracted. The pilot well knew that under those circumstances there couldn’t possibly be a safe belly landing. He was ordered to proceed to Kansas City, where he arrived at noon (12:32). Here he circled over the tower at Lambert Field in St. Louis, where he was scheduled to land, that the Constellation’s landing gear had jammed. The strange thing about it was that the left gear was jammed down, the right gear up, and the nose wheel partially retracted. The pilot well knew that under those circumstances there couldn’t possibly be a safe belly landing. He was ordered to proceed to Kansas City, where he arrived at noon (12:32). Here he circled over the city until 4:38 p.m. At that time he landed safely at the Olathe (Kansas) Naval Base Runway. One reason he circled over Kansas City so long before landing was to get rid of as much gasoline as possible. Also, it took time to sufficiently repair a defective hydraulic system. This made it possible to retract the left wheel, which was all the way down, and the nose gear, which was partially down.
I listened to the story of this big plane’s final descent. No one could tell ahead of time how the emergency would end. The plane arrived over Olathe shortly before 3:30; then the pilot began circling that area in order to acquaint himself with the landing approach and to consume still more gasoline. Finally, at 4:30 the pilot said to the Olathe tower, “This will be the last information. We are cutting off our generators.” The descent was made. It was perfect! The big plane skidded about two thousand feet to a standstill, and no one was hurt.

Those of us who listened to what was going on that Saturday were moved to seriousness. However, we were not as serious as we would have been if we had been on the plane itself. All of us thank God for the safe landing. This emergency has suggested four thoughts to me:

(1) The crewmen were sober. Oh, I don’t mean by this that they were free from liquor—that certainly is taken for granted in the case of such men. A man never has any business fooling with liquor who is piloting a plane. When I speak of sobriety here I mean that these men were calm and in their right minds; they were fully conscious of what was going on—there were no blackouts, no faintings, nothing of that kind.

(2) They tried to face every issue—the pilot and those who worked with him. They repaired the plane as best they could; the runway was prepared, covered with fireproof foam. Ambulances and fire trucks were standing by, ready for any kind of emergency that might arise. The pilot had worked with such planes for fifteen years; he knew how to handle them. His crew, those about him, were experienced. They didn’t leave anything undone that they, as finite beings, could think of which might help to make the landing a safe one.

(3) These men did their best. Not only were they sober and faced every issue; they did everything they could, they made every preparation possible, to meet the emergency. They were aware of the many problems involved; they realized before they finally began to go down that one engine was giving some trouble. They knew that it would take plenty of care and skill to make a safe belly landing with that big plane.

(4) As I have already indicated, they won. So successful was their landing that it was nothing short of a miracle. The passengers were tense, but they behaved well. No doubt many of them were praying; some confessed that they were. God was over all, and He helped these human beings to win in this crisis.

We must remember that men have a lot to do with miracles. Sometimes we see a leader achieve the unusual. We look at what has been done and forget about the years of careful preparation which he had made in order to be able to do that. Men, let me say again, have much to do with the performance of miracles. The only difference between what we may call a human miracle and a divine miracle is that the work of God is more evident in the divine miracle than in the human. In either case God is there, if there is really a miracle.

Let us turn now from this particular emergency to the emergencies which every Christian faces today, especially those who are leaders in the Christian ranks. There never was a time when we were confronted with so many emergencies as we are today, as we work for God and the church. If we would spread scriptural holiness over the world, there must be miracles, divine miracles. We must see to it that we have God by our side, that we take orders from Him. And we must not forget that He uses men in working His miracles. We who join in bringing about the miraculous must be sober, we must be in our right minds, we must be ready to face every issue involved. It will not do to hide the facts or to bury our faces in the sand; we must look up and out and see how gigantic the task is as well as how momentous. More than that, the fact that we have God with us, that we are in the business of helping Him to perform miracles, does not mean at all that He can get along without our best. He must have our best! As great as He is, as all-powerful as He is, as all-wise as He is, He can’t accomplish His holy purposes with something less than your best or my best. Just as truly as this crew triumphed in this emergency, so we can win by God’s help. Jesus declared that He overcame the world, and through Him we can be overcomers!
These pictures tell in part how the General Budget dollar is invested around the world.

They are typical of what the Church of the Nazarene is doing in 40 world areas supporting over 400 missionaries and 1,500 national workers.

Your gifts of love in the Easter Offering will maintain and extend this global ministry!
ONE OF THE EARLY FRUITS OF YOUR INVESTMENT IN OUR MISSIONARY EFFORT IN OKINAWA. THIS FIELD WAS OPENED JULY, 1957, BY REV. AND MRS. DOYLE SHEPHERD, MISSIONARIES, AND REV. AND MRS. HIGUCHI, JAPANESE PASTORS. IN THE FEW MONTHS SINCE THEN THEY HAVE ESTABLISHED ONE ORGANIZED CHURCH AND THREE OUTSTATION CHURCHES. HOSTS OF CHILDREN CROWDING THEIR SUNDAY SCHOOLS. THIS SCENE OF A NEW CONVERT PROCLAIMING HIS FAITH IN JESUS CHRIST PUBLICLY THROUGH THE ORDINANCE OF BAPTISM TOOK PLACE ON GOLDEN ANNIVERSARY SUNDAY, OCTOBER 12, 1958.

YOUR GENERAL BUDGET DOLLARS ARE BRINGING RICH DIVIDENDS IN OKINAWA. SOON A HEADQUARTERS CHURCH WILL BE CONSTRUCTED AND A BIBLE SCHOOL STARTED TO TRAIN BELIEVERS IN THE GOSPEL MINISTRY. REMEMBER THE OFFERING ON MARCH 29!

THESE ARE OUR BIBLE SCHOOL STUDENTS AND THE FACULTY AT COBAN, GUATEMALA, IN 1958. THESE YOUNG MEN AND WOMEN WILL GO OUT TO BECOME FAITHFUL PREACHERS, TEACHERS, AND SUNDAY SCHOOL WORKERS IN OUR 66 CHURCHES AND OUTSTATIONS IN GUATEMALA. THEY ARE THE PRODUCT OF OUR NAZARENE SUNDAY SCHOOLS AND CHURCHES. HOW GRATEFUL WE ARE THAT WE HAVE BEEN ABLE TO EXTEND THE GENERAL BUDGET TO PROVIDE FOR NOT ONLY OUR 2 GUATEMALAN BIBLE SCHOOLS, BUT FOR OUR 28 BIBLE SCHOOLS IN OTHER LANDS AS WELL, WITH A TOTAL OF 680 STUDENTS! YOUR EASTER OFFERING SUPPORTS THIS MINISTRY.

CHILDREN AT THE CHURCH OF THE NAZARENE, SAN JORGE, NICARAGUA. THESE LITTLE ONES REPRESENT THE CHURCH OF THE NAZARENE OF TOMORROW. THROUGH THE GENERAL BUDGET YOU ARE MAKING IT POSSIBLE FOR OUR MISSIONARIES TO REACH MORE AND MORE OF THE CHILDREN ON OUR MISSION FIELDS. IN OUR MISSION SUNDAY SCHOOLS, IN DAY SCHOOLS, IN VACATION BIBLE SCHOOLS—MANY OF WHICH ARE HELD IN NEW AND UNTouched AREAS—THOUSANDS OF CHILDREN ARE REACHED WITH THE MESSAGE OF SALVATION. PARENTS WERE WON AS A RESULT OF THE INTEREST OF THEIR CHILDREN.

WE ARE GRATEFUL FOR YOUR GENEROUS SUPPORT OF THE GENERAL BUDGET THAT MAKES THIS WORK AMONG THE CHILDREN POSSIBLE ON OUR MISSION FIELDS. LET US GIVE A "PLUS" OFFERING AT EASTER TIME.

AT NOME, ALASKA, OUR CHURCH MINISTERS ALMOST ENTIRELY TO ESKIMOS, FOR THE CAUCASIAN POPULATION IS SMALL. Nome IS A REMOTE OUTPOST WITH A SHIFTING POPULATION, BUT VERY MUCH IN NEED OF THE GOSPEL IN THE LIVES OF THE PEOPLE. OUR WORK THERE IS MADE POSSIBLE BY OUR GENERAL BUDGET GIVING. IN THIS PICTURE ARE FRED GREFNE, SUNDAY SCHOOL SUPERINTENDENT; SIG SAVOK, N.Y.P.S. PRESIDENT; REV. EDGAR F. BIBB, PASTOR; AND THE N.F.M.S. VICE-PRESIDENT. OUR FINE NAZARENES IN NOME ARE A TESTIMONY OF WHAT GOD CAN DO IN SAVING FROM THE GRIP AND EFFECTS OF SIN.
N.Y.P.S. Paraphrase of 1 Corinthians 12:14-25

For the Nazarene Young People’s Society is not one member, but many.

If the committee chairman shall say, Because I am not the secretary, I am not of the N.Y.P.S.; is he, or she, therefore not of the N.Y.P.S.?

And if the treasurer shall say, Because I am not the vice-president, I am not of the N.Y.P.S.? And if the treasurer shall say, Because I am not the secretary, I am not of the N.Y.P.S.: is he, or she, therefore not of the society?

If the whole society were a vice-president, where were the giving? If the whole were giving, where were the serving?

But now hath the Church of the Nazarene set the members every one of them in the society as it hath pleased the General Council.

And if they were all one member, where were the N.Y.P.S.?

But now are they many members, yet but one society.

And the vice-president cannot say unto the secretary, I have no need of thee: nor again the president to the committee chairmen, I have no need of you.

Nay, much more even those members of the society, which are associate, are necessary:

And our visitors also have an abundant welcome.

For our visible organization has no need: but the General Council hath chosen “Programs with a Purpose,” seeking to give specific attention to juniors, teens, and young adults.

That there should be no division in the N.Y.P.S., but that every member should work and cooperate with one another for the good of all, and for the development of all.

Bernice L. Roholt
Zone President
Southwest Indiana District

Youth Rendezvous

This is the name used by our Youth of Ireland for their youth gatherings. This is used for what we would normally call a zone rally.

By-lines on the Bible

Rev. Luther Watson, minister of the Springdale Church of the Nazarene, in Cincinnati, Ohio, reports an interesting use of the society’s newly bound Authorized Version of the Bible reported in the September Bible Society Record. Mr. Watson has always given a Bible bound in white to each couple he has married. He often wondered if they were being used as he hoped, or if they were being set aside as souvenirs, too easily soiled to be handled very much. The new Bible catalogued as P55M has an attractive two-piece binding, with back in maroon and cover in off-white leatherette, and gold-stamped, “Holy Bible.” When Mr. Watson saw this edition he knew he had solved his problem. Now he presents this Bible to his brides and grooms and feels that it will not only be cherished but also read.

Ponder W. Gilliland
Representative
AMERICAN BIBLE SOCIETY

Servicemen’s Corner

NEW APPOINTMENTS—Two of our chaplains, Chaplain (Major) Everett Penrod and Chaplain (Major) Claude L. Chilton, have received their appointments to the Regular Air Force. Both Chaplain Penrod and Chaplain Chilton have served for many years on active duty in the Air Force Reserve. Congratulations to these outstanding ministers of our church!

THANK YOU—“I want to tell you how thankful I am for the Christian literature you have so graciously sent me these past months. It has certainly played a big part in my spiritual growth. I thank God that there are those who are concerned about the military men. The majority of us are far from home and at times we are unable to attend the churches of our faith, but as long as you continue to send us the literature it will make us feel more at home. God bless you.”—James Wolpe, A/3C.

TO BE DISCHARGED—“For almost four years I have been receiving the church periodicals through the courtesy of the Nazarene Servicemen’s Commission and I wish to express my thanks. During the past two years I have been stationed on the island of Guam, and other than letters from my pastor and other fine Christians, these periodicals have been the only contact I had with the church. They have been a blessing many times. I sincerely appreciate the efforts of the church in my behalf.”—Marvin G. Rice, A/2C.

FROM NEWFOUNDLAND—“I have been receiving Conquest and the Herald of Holiness and am very thankful for them. I hope the people in the United States keep praying for their men and women overseas. They surely need it and always will. It’s not easy to be a Christian while in the service. Thanks so much.”—David L. McCrery, A/2C.

APPRECIATION—“Thank you for entering my name for Conquest. I am sure I’ll enjoy it. Thanks also for the pamphlets that you send me.”—Donald Rae Stone, USNTC.

FROM JAPAN—“As my stay here draws to a close, I want to thank you for making it possible for me to receive the literature. I have received a rich blessing from reading it. I am looking forward to a lifetime of spiritual fellowship in the Nazarene church, and thank you again for the publications.”—Russell W. Weaver, SP5, U.S. Army.
by BERTHA MUNRO

OPEN CHANNEL

Monday:
For some months past the conviction has been alive in my thoughts: life's summum bonum is to be a channel of God's blessing. His love flows like a river, but the human vessels have to be cleared of the self-absorptions that choke the current. Lord, make me a pure channel, by Thy cleansing grace. Make me fit to be a conveyer. (Matthew 10:8a; 14:16.)

Tuesday:
"O Divine Master." (the old prayer of St. Francis) Now probing and cleansing "grant . . ." "Master?" He has granted; it is mine to take orders and use what He has provided. "That I may not so much seek to be consoled, as to console." Not even think, Poor me? Rather, and far better, tell every grief, every vexation, immediately to the One who bore our sorrows; leave it with Him, and carry away the song—to pass on His comfort to others. (II Corinthians 1:3-4.)

Wednesday:
"Not so much . . . to be understood, as to understand." This will take practice in using the golden rule spirit that came by Thy touch on my twisted emotional nature. As I would that they should do to me—this will mean learning to see from their point of view, always putting the best construction on actions, never taking up a reproach or spreading a rumor. And good by to that habit of "explaining myself," which only irritates. Just the practical application of the golden rule. Simple? (Matthew 7:12; I Corinthians 13:5.)

Thursday:
"Not so much . . . to be loved, as to love." Forget the being loved; it is a by-product of loving others. The surest way of losing love is to demand it. Selfish love seeking makes one unlovable. Let Christ's outgoing, healing love flow through. (I John 4:10-11.)

Friday:
"It is in pardoning that we are pardoned." "Forgive us our debts, as we forgive"—"for we also forgive." Evidently the ratio is observed strictly. To pick up the slightest fragment of a grievance and nurse it is to check the flow of His forgiving grace to us—and through us.

Easy after all, for one to whom God has forgiven much to share that mercy with others. Easy for one whose battles God has promised to fight to turn over to Him any little hurt and pour on His wringer's embittered spirit. (Matthew 6:12; Luke 11:4ab.)

Saturday:
"It is in giving that we receive." The first and greatest gift is myself, in touch with Heaven. "I cannot always do something to help my friends, but I can always be something to help them, if my own lamp of faith and love burns clear." And the return gift? There is no joy equal to the assurance that through you some soul has been lifted towards God and heaven. (Luke 6:38.)

Sunday:
"It is in dying that we are born to eternal life." "Except a corn of wheat . . . die," no fruit. This is the price. All that is of time perishes with time's ending. It is love that "never faileth." And "love is of God."

Remembering always, "It is God which worketh in you . . . [and through you] to do—you lose the strain and feverishness of effort and overanxiety and find effective the faith that trusts a loving wisdom. (John 12:23; I Corinthians 15:5a; I John 4:7; Philippians 2:13.)

Prayer Request—

Mrs. C. S. Jenkins, Africa

Mrs. C. S. Jenkins, our veteran missionary to Africa, who has been painfully afflicted with osteo-arthritis, will undergo surgery soon for the purpose of scraping away the growth that has filled the space in her right hip joint where the bone should have room to rotate. Please pray that the operation will be successful and that Mrs. Jenkins will be able to walk without pain. She will be in the hospital in Johannesburg about six weeks, and convalescing for three months or so. While you are praying, why not send an airmail card shower and tell her so? Her address is: Mrs. C. S. Jenkins, P.O. Box 58, Westonaria, Transvaal, South Africa.

Cablegram from Africa

Zurichers have arrived safely. Seems to be promising young people.—W. C. Esselsten, Africa.

Letter & Cable from India

Had a very quiet and enjoyable two weeks in Hong Kong waiting for my boat to India. Arrived in India, February 6. Happy to be at home.—Esther Howard, India.

Prayer Request

Rev. Harry Flinner, of Peru, was hospitalized February 8 as the result of an automobile accident on icy roads. Please pray for his quick recovery; also for the couple in the other car who were seriously injured.

Portuguese East Africa

The Lord has been continuing to bless our work in Portuguese East Africa. The good fruits of the revival continue to grow and we have had seekers at a number of our services recently. The building program has progressed. The nurses' home is nearly complete. The primary school building is ready for the roof and we will soon complete it. After many years of waiting and trying it looks as though we will have running water on the station. We are pumping it from the valley, where there are a number of springs, to the mission station some three thousand feet away.

Mrs. Church has not been well these past months. She has had a bout with amoebic dysentery and infection. We are having specialists treat her while we are in Pretoria on vacation. Jacqueline, our daughter, also picked up the amoeba. We have soaked our green vegetables in potassium permanganate, but the doctor says this is not sufficient to protect against this microscopic bacteria.

We had an excellent Christmas program in our church with the school children. It has proved to be a good way to bring in a number of the parents from the community.—Clifford Church, Portuguese East Africa.

God Is Blessing in British Honduras

We were very happy when we learned that Brother Beals would be coming to work with us. We feel it will be an answer to our prayers. Too, it is wonderful that he will have a few more years of service on the foreign field. Miss Agnes Wilcox will be welcome too, since we have long had a shortage of nurses.

The Lord has been blessing here in Corozal. We have nearly doubled our Sunday school average attendance this year over last year. The day school is coming along nicely, and we certainly...
appreciate the fine building the General Budget has provided, and the wonder-ful job Brother Ashley and Brother Fowler did in building it.

This community is springing up like a mushroom, between the aid given by the government for hurricane damage and the growth of the sugar industry.

Spiritually, though, our gains are made in the plodding way; and sometimes with the attempted intimidation by opposing forces, one feels small, until his faith reaches up to his great God and Father.

We are having souls at our altars and good folk was surely appreciated.—Leonard York, British Honduras.

Thank You

Please thank the people for the response to our loss of certain books. Most have come in, particularly later copies of Other Sheep. We have received very few for the years from 1930 to 1940. The hearty response of our good folk was surely appreciated.—Ira Taylor, Bolivia.

The Sunday School Lesson

MENDELL TAYLOR

Topic for March 15:

Jesus on Trial


Golden Text: He was oppressed, and he was afflicted, yet he opened not his mouth (Isaiah 53:7).

The Composure of Christ: Jesus had been through a sleepless night of travail and trial. The physical and emotional energy expended during this period should have brought Him to the breaking point. However, His patience was not exhausted, nor His composure disturbed. He moved into the courtroom of His enemies, and allowed them to give Him the "third degree." He answered the question of Pilate in three words. When He was accused of everything in the book by the chief priests, He did not offer a word of rebuttal. Pilate marveled at One could keep quiet when so many harsh and cutting things were being hurled at Him.

In all the other court scenes where Pilate presided there were wrangling, cursing, clashing voices, and disorder. Jesus presented a different picture. The Accused was calm while the accuser was vehement; the Condemned was serene while those bringing the condemnation were violent.

Jesus wanted to give us a peace that passes all understanding and all misunderstanding.

The Cry of the Crowd: Pilate was oversensitive to public opinion. He wanted what the people wanted. If He could get the pulse of the crowd He would know how to render a decision. He was interested in placing a straw in the wind to test the blow of the mob; then He would make up his mind. This is not the last time a public poll has determined the course of events.

One of the stock reasons for pursuing certain activities today is that everybody else is doing it. Whatever the general public practices is considered the norm for moral conduct. The cry of the crowd is the only standard of conduct some people follow.

The Call for a Criminal: The Gospels report that a prisoner was released each year at Passover time. Usually the people picked someone who merited this special consideration. However on this occasion Pilate picked two candidates and gave the people a choice between them. He selected the worst criminal in death row and placed him alongside Jesus for an election. Pilate knew the crime record of Barabbas. He had injected fear into the hearts of his fellow men by his horrible murdering and robbing. Everyone breathed a sigh of relief when he was finally captured and put in solitary confinement in death row. The court ruled that he should pay for his heinous crimes by forfeiting his life upon a cross. Jesus becomes the property of the people and He had a sob in His heart while those bringing the condemnation passed all understanding and all mis-understanding.

Jesus on the Cross


A Skull Hill: Jesus was crucified on a hill that was shaped like a skull. In Greek the word meaning "skull hill" was Calvary. In Hebrew the word meaning "skull hill" was Golgotha. A cross placed atop "skull hill" has become the most famous spot in the world. Songs, paintings, and messages have made this knoll into a holy land that has a special attraction for Christendom.

A Sympathetic Heart: The suffering that Jesus was enduring should have turned His eyes inward. The agony caused by deep gashes in hands and feet, the raging fever and burning thirst that accompanied this type of torture should have forced Him to concentrate on His misery. (When we have physical pain, we think only about our suffering.)

However, Jesus had no thought of himself. He looked at the panic of the people and He had a sob in His heart for the stampeding mob. He thought of their plight and offered a prayer in their behalf. His first words from the Cross could have been: "How unfairly they are treating me! What have I done to deserve this? I'll get even with them for this." Instead, His first words were a prayer asking for forgiveness for His enemies. His plea for them was based on the blindness of sin. This blindness was described in these words: "They know not what they do." (There is never a logical explanation for sin and injustice.)

A Slurbing Hurt: One thief hanging alongside Jesus threw some scathing words into the teeth of Jesus. His insulating remark was: "If thou be Christ, save thyself and us." Jesus did not make a reply, but the other thief took up the matter. He rebuked his partner in crime and turned to Jesus with words of supplication.

A Shining Hope: Jesus gave an unforgettable reply: "To day shalt thou be with me in paradise." This indicated that Jesus was going to make "Exhibit A" out of this thief. Jesus would test what His atoning blood could do for sinners.

He made an appointment with the penitent thief, by asking him to meet Him at the throne of God. Then the Father would examine the thief and see if He could find anything to hold against him. If the converted criminal could pass inspection, that would mean there was a shining hope for everyone else who had the atoning blood of Jesus applied to his heart.

When Jesus and the thief met in paradise, the Father proceeded to scru-
In the light of Matthew 21:12, is it right to sell or buy books in our local churches or at district assemblies which are held in church buildings?

Yes, it is right. I say this for several reasons. First, the synagogue rather than the Temple parallels the church, our place of worship. Second, we sell only Bibles and religious books, and they promote the kingdom of God, often as much as a sermon or a prayer. Who can estimate the value of a good book? Bud Robinson's sermons were very valuable, and so are his books. The same is true of Dr. J. B. Chapman's sermons and books. We paid these men for preaching in our churches; why not sell their books there? Third, we do not sell or buy these religious books in our churches on Sunday. This is done only on weekdays. Fourth, some very good authorities say that the chief reason these haves were driven out by Jesus was because they had become dishonest in their business practices. They were cheating the people. This caused the wrath of Jesus to fall upon them to such an extent that He took a whip and drove them out of the Temple, or more specifically, the outer court of the same. There was nothing against carrying on their business legitimately in that place, for it had to do with the sacrifices which they came to make.

In Luke 16, in the Parable of the Rich Man and Lazarus, the rich man saw Lazarus in Abraham's bosom. Do you think that this means that the people in hell will be able to see their loved ones in heaven?

No. As you have indicated, I believe that this is a parable and was, therefore, given to teach one particular truth—the suffering of the wicked in hell. This means that it was not given to teach the kind of knowledge that the wicked in hell or the righteous in heaven will have. I do not believe that I will even think about hell in heaven. My little mind will be completely taken up with the wonders and glory of the eternal city. Likewise, the minds of the wicked in hell will be wholly engaged with their woes.

In Luke 22:32, does the Lord mean that Peter was not converted up to this time?

No. Jesus was looking forward to the time when Peter would repent after he had denied his Master. Then, as a leader, Peter would help to bring his brethren, who had also forsaken their Lord, back into the fold.

Will you please explain the four beasts mentioned in Revelation 4:6? Are they the same as the ones mentioned in Ezekiel 4:5?

A better translation for the four beasts in Revelation 4:6 is four living creatures. Something good and heavenly is meant by beast here, and not something carnal or bad, as is the case where the term beast is used again in Revelation 13:1, 11. The words in the Greek are different. I believe that the living creatures mentioned in Ezekiel 4:5 are the same as those referred to in Revelation 4:6.

In the January 21 issue of the "Herald of Holiness" there was a fine article on repentance. It is made very plain that repentance is necessary to our salvation and that repentance grows out of our faith. One of the scripture references in the article is Acts 2:37. In this verse, the people cry out, "What shall we do?" Presumably the rest of their question is, "To be saved?" In answer to this question, Peter says, "Repent, and be baptized." If this scripture says that we must repent to be saved, does it not also say that we must be baptized to be saved? Isn't baptism important for our salvation as our repentance?

I agree with everything you say except the implication of your last two questions as to baptism. I believe 100 per cent in water baptism. I am convinced that it is a wonderful means of grace. However, I do not believe that it has anything to do with actually being saved. As a means of grace, it will help to keep a person saved, but it never has anything to do with a person's getting saved. Turn to Luke 18 and read verses 9 through 14. There you have a story about a man who was saved without being baptized. The Salvation Army adherents and the Quakers do not believe in baptism and yet we have had among them some of the best Christians that the world has ever known.

You and your Morals

The liquor forces are standing up proud over the way they have been able to market their products the past quarter-century. On December 3, 1958, we passed the twenty-fifth anniversary of the repeal of prohibition, and at the time they talked about "twenty-five years of progress" since the ' dark night of prohibition.' They mentioned their "pride and rightful place among the basic industries of the nation," referring to the 1,200,000 persons they employ and to their 400,000 wholesale and retail outlets. They said that doctors acclaim "the medicinal benefits of beverage alcohol," in spite of the fact that the 1958 meeting of the American Medical Association engaged itself long with the findings that alcohol destroys the cells of the brain even when taken in moderate amounts.

Naturally, they note that "at least one important church group [referred to as the Episcopal church] publicly acknowledges its social uses." Ridiculously, they conjure up the thought that each industry, including theirs, "is related to the advancement of the community in general."

Standing up proud like this after their twenty-five-year heyday, they propose further inroads into the decent life. Right now they are about to begin advertising hard liquors on a broad scale via radio. Joseph Cannon, a vice-president of a company which represents radio stations, announced to the liquor men in mid-January, 1959, that thirty-five stations are preparing to begin receiving hard liquor advertising. Cannon also announced to Sheldon Levine, merchandising director of Federal Liquors Ltd., that some twenty other stations have said they will go along once the trend gets started. Many of these are low-power stations, but some are high-power stations, but some are high-

(Continued on page 18)
power ones. And some are members of the National Association of Broadcasters, whose code bans such advertising. Some might penetrate into dry areas.

Levine hopes to start radio advertising of hard liquors in March in New York, Boston, Washington, Baltimore, and Miami. “Beware the idea of March!”

Many of the broadcasters say it is discriminatory to permit other mediums, e.g., magazines, to advertise hard liquors and refuse them this source of income. They suggest that since the law allows liquor to be made, they ought to be permitted to advertise it. They also point to the fact that some other products advertised freely, such as drugs, items, can be used to excess.

Goldener Anniversary Crusade 1956-60

V. H. Lewis, Secretary

City-wide or Simultaneous Evangelistic Campaigns

City-wide and simultaneous evangelistic campaigns are effective! Quite a number of our metropolitan centers have succeeded in these united efforts.

Dayville, Illinois; St. Louis, Missouri; and others have worked effectively in simultaneous revivals. Indianapolis has had two city-wide revivals with all the Nazarene churches together in the Cadle Tabernacle.

Phoenix, Arizona, and the other nearby areas are now in the planning stages of a mighty “Valley of the Sun Crusade” for next October. There will be around twenty churches or more beginning their evangelistic campaigns on the same night.

Co-operative advertising, prayer meetings, personal contacts, pre revival rallies all will be in their planning for an all-out effort to reach that fast growing area for Christ. They are attempting something big for Christ and the Church of the Nazarene.

These campaigns enable local churches to reach out into their communities beyond their membership. They bring new faith and hope to our own members that something can be done to reach others.

Such campaigns bring the Church of the Nazarene to the attention of the city and community. They tend to make subsequent evangelistic campaigns more meaningful and fruitful. The reports from the great campaigns already conducted and a survey of the prospects already caused the general board at its recent meeting to pass the following statement:

"It will take an aroused public to assure that hard liquor advertising is kept off these fifty-five radio stations and the others who would not doubt soon succumb to the attractive offers which this eleven billion dollar traffic offers. Write today to the Federal Communications Commission, Pennsylvania Avenue at 12th Street, N.W., Washington 25, D.C., asking that it refuse to reissue the license to stations which accept hard liquor advertising. (From February 2, 1933, until recently, when a statement was again issued, this Commission has interpreted the Radio Act of 1927 as prohibiting the advertising of distilled spirits via radio.)"

J. Kenneth Grider for the Committee on Public Morals by a lady from Wisconsin that "God will heal my head of a continual noise and roaring;" by a Nazarene brother in Texas for a Christian worker who is being severely tried with two or three ailments, that if it be God's will he may be relieved; by a Christian mother in Kansas whose husband has left her, and she needs to find work to support her children—work she is physically able to do—and that God will give special help and direction in this time of need.

Directories

General Superintendents

HARDY C. POWERS
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Office 6401 The Paseo, Box 6076, Kansas City 10, Missouri

HUGH C. BENNER
Office 6401 The Paseo, Box 6076, Kansas City 10, Missouri

Evangelists' Slates

A to C

Abia, Glen W. 2531 S. Williams St., Denver 10, Colo.

Gardner City, Kansas March 4 to 15

Augusta, Kansas March 18 to 29

Akin, G. M. 623 Pine St., Minden, La.

Alva, Okla. 1137 Skyview Drive, Moses Lake, Wash.

Albright, Oregon March 4 to 15

Hendrige, Gre. March 18 to 29

Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.

Amos, C. A. R.D. F., Boonville, Ind.

Bloomington (Broadview), Ind. March 18 to 29

Teire Hauke (Central), Ind. April 1 to 15


Zanesville (N. Side), Ohio March 4 to 15

Anderson, Gilbert and Sylvia, Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Kingman, Kansas March 18 to 29

Ashby, Kenneth and Geneva, Singers and Musicians, 1204 E. Thompson Rd., Indianapolis, Ind.

Aycock, Mrs. Dell, Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Baldy, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.

Hammond (Maywood), Ind. March 4 to 15

Scribado, Ohio March 18 to 29

Baldy, E. W. Box 239, Nacsie, Florida

Bassimple, A. F. 14 N. Maple, P.O. Box 745, Hutchinson, Kansas

Burke, Arthur and Veda Lee, Preacher and Singer, 305 W. Main, Bethel, Okla.

Sylvia (Pleasant Hill). Kansas April 1 to 15

Blackwell (L. Side), Okla. April 15 to 25

Bart, Robert H. and Evelyn and Singers. 156 Winkle Ave., Winchester, Ky.

Bettendorf, 1509 Seventh St., Lubbock, Texas

Perryton, Texas March 4 to 15

Woodford, Okla. March 18 to 29

Blevins, P. P. and Marie, Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.


Berthold, The Musical (Fred and Grace). 1389 Perk Avenue, Erie, PA. March 25 to April 5

Greensboro, N.C. March 25 to April 5

Perryton, Texas March 24 to 29

Rother, Roy A. 3212 S. Florida, Chattanooga, Tenn.

Lomiten, Fort, Okla. March 12 to 19

Pittsburgh (Lincoln Pl.), Pa.

Bierce, Jack. Song Evangelist, Box 338, Idaho.

Nashville (Dug), Tenn. March 4 to 15

Birmingham (First). Ala. March 18 to 29

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Pennsau, Pa. March 11 to 22

Bloomington (Broadview), Ind. March 25 to April 5

Bishop, Joe. Box 47, Yukon, Okla.

Tulsa, Okla.

Ely, Okla. March 11 to 22

Black, Earl E. 914 Idlewild Ct., Lexington, Ky.

Boone, W. E. Route 1, Kansas Pa. 41, Mo.

Weilico, Texas March 4 to 15

Clinton, Okla. March 22 to 29

Boring, Harold, Song Evangelist, 917 Utah, Manitou Springs, Colo.
Klene, Orivih H. and Kathryn Evangelists and Musicians, 3529 E. Colorado St., Pasadena, Calif.

North Platte, Neb. March 10 to 22

Kearney, Neb. March 24 to April 5

Kucel, Carl and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Flint (W. Side), Mich. March 10 to 22

Krieger, Allard and Dorothy Evangelist and Singers, 503 N. Redmond, Bethany, Okla.

Lai, Gerald (D), and Wife, and 130 E. Reasoner, Lansing 6, Mich.

Lancaster, Pa. March 4 to 15

Pineville, N.C. April 1 to 12

Land, Herbert. P.O. Box 512, Fort Worth, Tex.

Langford, J. V. 701 N. First, Henretta, Okla.

Festendor, N.D. March 4 to 15

Latham, John P. P.O. Box 527, Kansas City 41, Mo.

Bob Dick, Lucille. Presenter and Singer, P.O. Box 527, Kansas City 41, Mo.

Mizvah. (First) Ind. March 18 to 29

Leighty Family. The (Evin, Marne, Donnal). Evangelist and Singers, R.F.D. 1, Earl Park, Ind.

Plymouth, Ind. March 18 to 29

Leitsch, Martin. 309 Violin, Monrovia, Calif.

Vancouver (Central), Wash.

March 8 to 15

Carson, Wash.

March 22 to April 3

Little, Eugene P.O. Box 527, Kansas City 41, Mo.

Upper Sandusky, Ohio

March 17 to 29

Leverett Brothers. Preacher and Singer, P.O. Box 326, Lakeview, Ohio

Wellsville, Ohio

March 6 to 15

So. Amherst, Ohio

March 17 to 29

Lewis, E. 305 S. Shepherd, Indianapolis, Ind.

Lodell, T. T. 381 E. Bourbons, Kansas City, Ind.

Lilly, Horbick, 111. Route 1, Idaho, Idaho

Longmont, Colo.

March 4 to 15

Ihla, F. J. (First) Ind. March 18 to 29

Mills, L. C. P.O. Box 372, Montrose, Calif.

Mills, L. C. Bell Ave. March 12 to 22

Charleston (North), W.Va.

March 23 to 29

Little, H. C. 133381/3 Hunter Ave., Columbus 3, Ohio

March 3 to 15

Gedeville, Ohio

March 18 to 29

Lockwood, Davenport and Patricia Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.

Cincinnati, Ohio

March 5 to 15

Buckhannon, W.Va.

March 23 to 29

Legan, J. S. P.O. Box 527, Kansas City 41, Mo.

Long, Harry C. Route 1, Morrow, Ohio

Looman, F. E. 1630 F. Main St., Toledo, Ohio

Lyman, H. T. 507 S. Fourth St., Albion, Neb.


M


Maden, Paul A. Route 1, Mel-Ray Park, Ankeny, Iowa

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Oroville, Calif.

March 9 to 15

Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.

Columbus, Ohio

March 11 to 22

Norwood, Ohio

March 25 to April 5

Mullen, J. 1614 Greenview, San Francisco 11, Calif.

Stealing, Ill.

March 12 to 22

Mathews, B. L. and Wife, Evangelist and Singer, 514 West El Paso St., Santa Ana, Calif.

-atlanta (Brookhaven), Ga.

March 4 to 15

Donelson Grove, Ga.

March 16 to 20

Mauer, Mrs. (Innes) and Kathryn Evangelist and Singer, 1603 W. Ray St., Santa Ana, Calif.

烊, Riddle, and Patrice, Preacher and Singers, 111. Route 1, Idaho, Idaho

Longmont, Colo.

March 4 to 15

Meadows, Naomi; and Reasoner, Eleanor. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio

Somerset, Ky.

March 11 to 22

Chrisman, Ill.

March 25 to April 5

Merritt, Dwight, and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Danville (S. Side), Ill.

April 1 to 12

Messer, Naylor. P.O. Box 527, Kansas City 41, Mo.

Bethany (Williams Mem.), Okla.

March 4 to 15

Meyer, Virginia G. 3112 Willow Oak Dr., Fort Worth, Tex.

March 18 to 29


March 18 to 29

Samburg, Tenn.

April 1 to 12

Wexford, Pa.

March 4 to 15

Fulton, Ky.

March 21 to 29

Miller, W. W. P.O. Box 527, Kansas City 41, Mo.

March 4 to 15

Spencerville, Ind.

March 18 to 29

Brookfield, Mo.

March 18 to 29

Miller, J. B. 2331 Newport St., Denver 7, Colo.

Provo, Utah

April 2 to 12

East Detroit, Mich.

April 2 to 12

Muller, C. P.O. Box 372, Montrose, Calif.

Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.

W. Sacramento, Calif.

March 4 to 15

Portland, Ore.

March 8 to 15

Nashville, Tenn.

March 4 to 15

Waco, Texas

March 18 to 29

Miller, Mrs. Ruth E. Song Evangelist, 3161 Sixth St., Waco, Texas

March 4 to 15


March 22 to April 5

Mills, Michelle, The (Lloyd and Addie). Song Evangelist and Musicians, Houston, Tex.

March 4 to 15

Portland, Ore.

March 8 to 15

March 11 to 22

Augusta, Ga.

July 25 to April 5


March 22 to April 5

Mother, Charles D. 12708 Shaw Ave., Cleveland, Ohio

March 4 to 15

Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.

March 16 to 29

Mounts, Dusty and Wavlene. Evangelist and Singers, 13200 W. Ridgeeland Ave., Worth, Ill.

March 16 to 29

Temple, Texas

March 4 to 15

Murphy, B. W. 2952 Fourth Ave., Huntington, W.Va.

March 4 to 15

Myers, J. T. 502 Lafayette St., Danville, Ind.

March 4 to 15

N

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.

March 18 to 29

Bonham, Texas

April 1 to 12

Alafaya, Fla.

March 4 to 15

Trevecca Nazarene College, Nashville, Tenn.

March 4 to 15

Wilmington (W. End), Ala.

March 18 to 29

Albany, Ga.

April 1 to 12

Norway, Archie N. 113 N. Arbuthn, Bethany, Okla.

Norton, Joe W. P.O. Box 143, Hamlin, Texas

March 4 to 15

Amarillo (N. Beacon), Tex.

March 18 to 29

Nutter, S. S. P.O. Box 48, Parkersburg, W.Va.

March 4 to 15

Man, W.Va.

March 18 to 29


Ostlund, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

20 (40) • HERALD OF HOLINESS
A NEW NOTE FOR 1959!

GOSPEL SONG WRITING CONTEST

As a means of encouraging the writing of worthwhile gospel songs and to aid in locating writers of such valuable material, the Nazarene Publishing House is announcing a GOSPEL SONG WRITING CONTEST to begin March 1, 1959, under the direction of the music editor, Floyd W. Hawkins. This is scheduled as one of the special features of "Music Year" in the Church of the Nazarene.

- **FIRST AWARD** will be a one-semester tuition scholarship to any one of the eight colleges sponsored by the Church of the Nazarene, or a cash prize of $250.00.

- **SECOND AWARD** will be a cash award of $100.00.

- **THIRD AWARD** will be a cash award of $50.00.

The prize-winning songs will become the property of the Nazarene Publishing House. These numbers will be introduced at the National Church Musicians' Institute, to be held at Indian Lake, Michigan, July 7-10, 1959.

The next "top ten" songs will receive special recognition of merit and will become subject to purchase, at prevailing rates.

*The contest will open March 1, 1959, and will close May 31, 1959. All entries should be addressed to Floyd Hawkins, Music Editor, Nazarene Publishing House, Box 327, Kansas City 41, Missouri.*

WRITE FOR COMPLETE RULES OF CONTEST TODAY!

NAZARENE PUBLISHING HOUSE

MARCH 11, 1959 • (41) 21
NEW Easter Items

- APPEALING FOR SUNDAY SCHOOL AWARDS
- MEANINGFUL FOR PERSONAL GIVING

Assorted CROSS BOOKMARKS
An appropriate keepsake all your friends will enjoy receiving and using. Four springlike designs shown above with favorite Easter scriptures, die-cut and printed in four vivid colors. 3 x 5". Come in assortment. (WA)
No. BM-7909 100 for $1.50; 500 for $7.50

Wafer-thin SENCIL
Something that will be appreciated for months to come.
All-metal, precision made pencil with specially constructed clip that will not damage even the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Featherweight and easy to hold. Guaranteed mechanically perfect. By using various-colored superthin lead you have an excellent tool for marking your Bible or any book. 4¼" long. Special imprint.
You'll also find it handy for carrying in your pocket or purse.
GIFT-BOXED.
No. PE-717 I Am the Resurrection and the Life. $1.75 each
No. PE-720 Christ Is Risen Only $1.50 each

SOUVENIR PENCIL
Ideal for giving everyone attending your Sunday school on Easter
Luster-finished lead pencil imprinted, “Easter Greetings—Church of the Nazarene.” Durable eraser. 7½” long. No. PE-59 5c
100 for $4.50

Easter is March 29
ORDER AT ONCE

Souvenir Publishing House
2923 Troost, Box 527, Kansas City 41, Mo.
Washington at Bresee, Pasadena 7, Calif.
IN CANADA—1592 Bloom Street, West, Toronto 9, Ontario

Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
Cedar Rapids (First), Iowa . . . . March 4 to 15
Beatrice, Neb. . . . . March 18 to 29
Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
Ft. Wayne, Ind. . . . . March 11 to 15
Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas
Cedar Hill, Texas . . . . April 5 to 12
Payne, L. M. 509 Northwest Main, Bethany, Okla.
Peck, W. A. and Wife. Preacher and Singer, %
Trenca Nazarene College, Nashville, Tenn.
Memphis, Tenn. . . . . March 11 to 22
Shafter, Calif.
Phillips, Miss Lottie. %
Trenca Nazarene College, Nashville, Tenn.
Phillips, L. C. Evangelist, %
Trenca Nazarene College, Bethany, Okla.
Picking Musician, The Evangelist and Musicians, 4024 Linden St., Allentown, Pa.
Pierce, Bye and Catherine and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
Cedar Rapids (First), Iowa . . March 4 to 15
Hamilton (First), Ohio . . March 18 to 29

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Shelbyville, Ill. . . . . March 11 to 22
Eureka, Ill. . . . . March 25 to April 5
Poe, Leslie C. Evangelist, Hubert, Ark.
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
Hot Springs (First), Ark. . . . March 18 to 22
N. Ark. Dist. Convention (Jonesboro, Ark.)
March 1 to 7
Potts, Roy C. 300 N. Asbury, Bethany, Okla.
Privett, Calvin C. 413 Fiegel Ave., Rossville, Ga.
Guilford, Miss. . . . . March 4 to 15
Rossville (Wilders Tower), Ga.
Purkhiser, H. G. 4531 Marceusel St. N.W., Canton R, Ohio
East Palestine, Ohio . . . . March 18 to 29
Open date . . . . April 1 to 12
Quilling Paul M, Song Evangelist, 5401 Lake Jasmine Dr., Orlando, Fla.
Amp (First), Ill. . . . . March 11 to 22
Indianapolis (First), Ind. . . . March 25 to April 5
Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
La Moure, N.D. . . . . March 11 to 22
Huntington, N.D. . . . . March 25 to April 5
Richardson, Harold S. and Flossie. Evangelist and Musician, Route 4, Muncie, Ind.
Hiden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
Indiana . . . . March 4 to 15
Acton, Ind. . . . . March 18 to 29
Ridings, E. Paul. 708 N. College, Bethany, Okla.
Robbins, James. 1817 "F" St., Bedford, Ind.
Astoria, Ill. . . . . March 11 to 22
Houbik, Ind. . . . . March 25 to April 5
Roberts, Robert C. 121 W. Marsele St., Bourbonnais, Ill.
Open date for March
Robinson, Paul E. 318 Garfield St., Middletown, Ohio
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville, Tenn.
Greensboro, Ind. . . . March 4 to 15
Nashville (home), Tenn. . March 16 to 29
Rondell, Bernice L. 423 Maple St., Boonville, Ind.
Fairmont, W.Va. . . . . March 15 to 29
Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
Rothwell, Mel-Thomas. 701 Donald Ave. North, Bethany, Okla.
Rushing Family Trio, The (Dee, Berneadene, and Tracy). Singers and Musicians, King City, Mo.
Oklahoma City (Penn. Ave.), Okla.
October 1 to 12
El Reno (First), Okla. . . . March 18 to 29
Rushing, V. S. 104 E. Haven Rd., Montgomery 9, Alabama
S and T
Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.
Sanford, Mrs. Ruth. Song Evangelist, 9533 Highway 67, St. Louis 21, Mo.
Youngstown (First), Ohio . April 2 to 12
Savage, F. C. P.O. Box 3, Kokomo, Ind.
Scarlett, Don. Route 1, North Vernon, Ind.
Scuderi, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
Greenville, Mich. . . . March 18 to 29
Butterfield, Mich. . . . April 1 to 12
Scriber, George R. 5049 N. Forestlake, Glendora, Calif.
Selick, R. T. Box 22, Oxford, N.S., Canada
Selz, Joseph W. 667 Juniper St., Walla Walla, Wash.
Hermiston, Oregon . . . March 17 to 29
Shanks, R. A. and Mrs. P.O. Box 563, Portsmouth, Ohio
Sharp, L. D. P.O. Box 527, Kansan City 41, Mo.
Sublett, Kansas . March 13 to 28
Mansfield, Mo. . . . . April 1 to 12
Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
Clearwater (First), Fla. . March 11 to 15
Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
Open dates for meetings
Silvers, Donald R. Nazarene District Center, Vicksburg, Mich.
Demoff, N.D. . . . . March 5 to 15
Russoville, Ark. . . . . March 18 to 29
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Indiansburg, W.Va. . . . March 4 to 15
Shelbyville, Ind. (P.A.H.)
March 25 to April 5
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
Louisville, Ohio . March 12 to 22
Easton Rapids, Mich. . . . March 26 to April 5
Staylor, Hubert W. 237 N. Fifth St., Elwood, Ind.
Smiley, Thomas, and Wife. %
Gen. Del., Odon, Ind.
EASTER CARDS

Designed to Glorify Our Risen Lord

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A beautiful expression of your friendship...

An all NEW assortment of 14 folders—2 each of seven designs—with thoughtfully written sentiments and appropriate scripture verses.

Printed on high quality, finely embossed paper in four cheerful colors, many highlighted with sparkling Virko finish. Size 9¼" x 6¼". Matching envelopes. (WA)

An appropriate way to remember that friend you've neglected writing.

NOTE: For anyone interested in selling this Easter assortment and/or our brand-new '59 line of Everyday Cards and Stationery—all at a rewarding margin of profit—write for our Confidential Price List and descriptive folders IMMEDIATELY.

Easter is March 29—ORDER AT ONCE
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$1.25

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Makes a most meaningful gift!

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue, Kansas City, Missouri

MARCH 11, 1959 • (43) 23
Over fifty missionaries have recently been appointed to various fields.

The increased missionary activities should call forth the greatest ever for the Easter Offering.

The needs are greater than last year—the challenge unprecedented.

Make the Easter offering in your church the biggest and most joyous ever.