April 5, 1961
After Easter—What?

Should one read the Gospels for the first time and come to the thrilling story of the empty tomb and the appearances of the risen Christ, he would almost certainly think, This is the apex. Beyond this, no one can go. Here is the final word in both experience and doctrine.

Even the change in the attitude of the disciples would add to this conclusion. After the Crucifixion, they hid behind locked doors. Their faith completely collapsed. Their hope was entirely gone. One of them expressed it, “We trusted that it had been he which should have redeemed Israel” (Luke 24:21). But then finally, as the living Lord appeared to them over and again during those forty days between the Resurrection and the Ascension, a real change took place. They “were continually in the temple, praising and blessing God” (Luke 24:53).

Certainly one would think that this, of all times, would be the right moment to launch the mission to reach the world. The atonement had been finished. The Lord was risen indeed. His followers had been lifted from defeat to exaltation and joy. Common sense would seem to say, This is the hour of destiny. Away with the message to the ends of the earth!

But no! God had a different plan. The Lord had said there would be another Comforter to abide with them forever. He would teach them all things, and convict the world of sin, righteousness, and judgment. Christ had prayed with and for these who were His, who had kept His word, and who were not of the world even as He was not of the world. “Sanctify them,” was His petition; that they might have His joy fulfilled in them, be kept from the evil, be one in Him, that the world might believe, and that they might join Him in glory at last (John 17).

“Behold,” He said, “I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high” (Luke 24:49). “Wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence” (Acts 1:4-5).

Is it that there is something more in Christian experience than the vision of the risen Lord? Could it be that there is a qualification for maximum life and service beyond that which comes in the forgiveness of sins and a new birth? Yes, this is the inescapable meaning of the sequel to that first Easter. “Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth” (Acts 1:8).

How important this fullness of the Spirit really is, the whole Book of Acts testifies clearly from chapter two on. What happened on the Day of Pentecost did have a certain dispensational aspect to it. There were the special signs of the new age in the sound of the mighty rushing wind, the cloven tongues of fire, and the capacity to speak unlearned languages. It was the first baptism of believers with the Holy Spirit. But it wasn’t the last. It happened again in Samaria (Acts 8:17), in Damascus (Acts 9:17), in Caesarea (Acts 10:44), and in Ephesus (Acts 19:1-7).

And it has been happening down across the Christian centuries, whenever and wherever there are consecrated hearts crying out for deliverance from inner sin, and power to live and witness.

(Please turn to page 12)
INFLUENCE is a powerful, abstract something to which everyone should give careful concern. Its power radiates from every life in a greater or lesser degree.

By influence man may be lifted to glorious heights of light and hope or lowered to the dismal depths of degradation and despair. Even the thought of his wrong influence troubled the rich man in hell.

The lifting power of a good influence is seen in the life of Caleb, who "wholly followed the Lord," cheering and challenging others to trust and obey.

Who has not observed the powerful silent influence of the kind, generous, unassuming Christian as it lifted others in the church and community to a higher plane of kindness and generosity? Or who has not seen the lifting force of the happy, dynamic Christian carry others to higher planes of hope, enthusiasm, and service for the church and Kingdom?

The father who is a reverent, kind, and consistent Christian in his manner of living wields a lifting influence from which his children can never escape. The

General Superintendent Vanderpool

destroying, blighting power of bad influence is manifest in the life of Jeroboam, who "made Israel to sin" and left a long trail of heartbeat and death. His sin blighted every life he touched. How quickly the beautiful harmony and warm Christian fellowship can be destroyed by the influence of a nagging, faultfinding, cross-grained individual who peddles his wares through the church! Sowing discord among brethren is one of the six things Solomon said God hated.

A certain man carried on his program in the shadow of a Christian school. He laughed at the loud prayers and flowing tears of the saints. The sophisticated and the superficial listened to his chatter and ridicule of what he called "emotionalism." I fear scores will be lost because of the wrong influence of this man.

Our words, actions, attitudes, associations, and general deportment are being consciously and unconsciously watched by those who contact us. Whether we sense it or not, we lift or lower them by our influence.

How careful all of us should be that only lifting waves of influence should radiate from our lives!

God Answers Prayer!

By EDITH ROBERTS

When skies are dark and stormy and no ray of light I see,
And all my heavy burdens seem so very hard to bear;
When chains of doubt and fear that bind me will not set me free,
'Tis then I look to God alone and know He answers prayer.

When battles seem the hardest and I cannot find my way,
Nor can I find an earthly friend who really seems to care;
When deep despair engulfs me at the closing of the day,
Once more I look above the clouds and know God answers prayer.

For God has surely promised strength for every time of need;
He promised all my heavy burdens He would help me bear.
No more I'll doubt His mercy though my path grows dark indeed;
Each promise I have proven and I know God answers prayer!
Telegram . . .
Scottsdale, Arizona—Arizona District has recently conducted two simultaneous revival campaigns with solid results. February 1 through 12, 19 churches in the Greater Phoenix area saw 26,000 people in total attendance, with approximately 1,000 new people and 1,000 seekers at the altar. February 21 through March 3, 7 churches in the city of Tucson saw 8,464 in total attendance with approximately 500 new people and 200 seekers. We feel the influence of these Nazarene campaigns will achieve lasting good in these areas.—M. L. Mann, District Superintendent.

The Kenesaw, Nebraska, Church of the Nazarene is observing its golden anniversary on May 21. Dr. S. T. Ludwig will be the special speaker. Former members who cannot attend may send greetings in care of Rev. Gerald R. Yoest.

Rev. G. R. Hammer, retired elder in the Church of the Nazarene, suffered a stroke on January 4. Word received from Mrs. Hammer states that he now “is recuperating in his home at 434 S. Poplar Street, Santa Ana, California.”

Rev. and Mrs. J. S. Gales will celebrate their fiftieth wedding anniversary at their home in Nacoma Park on April 9. Brother Gales became a minister in the Church of the Nazarene in 1914. After forty-seven years in the ministry in both pastoral and evangelistic work, they have retired, although both are still active in the work of the church. Their address is Route 1, Box 499, Choctaw, Oklahoma.

SIMPLE TASKS
By ANNIE LEE JONES
It seems a simple thing to do—
To plant a tiny seed; But really, we are helping God Perform a mighty deed!

For while He sends the sun and rain That causes it to grow, He must depend on you and me The tiny seeds to sow!

God has another simple task For each of us today— To speak a word for Christ to those Who travel sin’s broad way.

For while He gives the sinful heart The joy and peace it needs, He must depend on you and me To sow the gospel seed!

Commands of the Great Commission
By BRIAN L. FARMER
Pastor, Glasgow, Scotland

1. “Go ye...” (Matthew 28:19)
   (First in a series of four articles)

Who?
Jesus was certainly talking to the eleven disciples—the twelve minus Judas Iscariot—and on this understanding, some have suggested that the Great Commission (Matthew 28:19-20) was an exclusive command for the apostles. Others say that these words of Jesus were addressed to the apostles then, and to their counterparts—professional preachers—today.

An experience of the late Dr. R. A. Torrey, the evangelist, illustrates the error of both ideas.

During a revival campaign Torrey became increasingly concerned about a certain gentleman who sat in the front row of seats night after night. Near the end of the campaign Dr. Torrey said to the man: “Tell me, sir, are you a Christian?” “I consider myself such,” was the man’s rather evasive reply. “Fine,” said the evangelist. “Are you trying to bring other people to Jesus Christ?” To this the man replied: “That is not my job; I’m a lawyer. It’s the task of you preachers to bring people to Christ.”

The evangelist then turned to scripture. Opening the Bible at Acts 8, he asked the man to read verse 4: “They that were scattered abroad went every where preaching the word.” “Oh, yes,” said the man, “but this refers to the apostles, preachers like yourself.” The discussion then ended abruptly when Torrey invited the man to lift his eyes to verse 1, which reads: “They were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.”

Though Jesus did speak to the eleven, all other Christians were intended to cavedrop! All that was necessary then and all that is necessary now is that Christian men and women be “endued with power from on high.”

The more Christians there are doing the work of heaven in different places, the sooner the whole lump will be leavened. A preacher might come into contact with a hundred people in the course of a week, but think of the multiplication of that number touched by the members of his congregation!

“Go ye...” You... and me!
THE WHICH GOD REQUIRE

HOW SHALL WE REGARD the call unto holiness? “Because it is written, Be ye holy; for I am holy” (I Peter 1:16). Do we hear the divine requirement as a cruel thundering from Mount Sinai, or, phrased as it is in personal terms, does it come to us as the gracious illumination from our loving Heavenly Father?

We should observe at once that the “Be ye holy” is a necessary rather than arbitrary command. To illustrate: The law that requires us to drive our cars on the right-hand side of the road is arbitrary, since obviously the law might as well stipulate the left-hand side; but the law that requires that we shall drive our vehicle so as not to bring it into collision with another is a necessary demand.

From the person of the Creator flows the original and the ultimate constitution of the creation. Into it is written that love is better than hatred, fellowship preferable to loneliness. Our minds, our bodies, our social relationships, the universe itself are shot through and through with the demand for holiness. The divine “nature of things” sets up the requirement for holiness of heart and life. “Be ye” because “I am.”

Further, the requirement is liberating rather than restrictive. How easily, in reading John the Baptist’s great declaration of Jesus’ fiery baptism, do we put the whole emphasis upon the winnowing and the burning, almost passing over the words, “and gather his wheat into the garner” (Matthew 3:12)?

The only realistic basis in all this wide world for true personal fulfillment is to be found in this fiery baptism. Not mere subtraction and not dehumanization, but rather our highest personal good, is the purpose of the great Designer. “I am holy,” says our Father in heaven; “therefore share My blessedness, be like Me.” And we respond, “To be like Jesus, to be like Jesus, all I ask—to be like Him.”

Once again, God’s requirement ought to be seen as personal rather than mechanical. In loving condescension God requires, not an impersonal, machinelike stance or performance, but a relationship with himself, a personal relationship, individually adaptable, deeply satisfying. Since our God is not “a system,” nor law spelled with a capital L, but rather is revealed as the triune, personal Being, set forth in Jesus Christ, and known intimately through the Holy Spirit, His requirement for us is never artificial, stereotyped, codified. The holy relationship is Person-to-person. It is, as the command states, “I” and “you.”

Finally, the commandment suggests that provision is made for a dynamic rather than static experience. The “I am”—“you be” relates to process, crisis, and continuing process, as regards holy nature and holy living. Holiness is a “state of grace” and the expression is valid, but let it not conjure up the image of a “state” unconditioned by blessed and daily fellowship, obedience, and trust. False expectations of an automatic performance or automatic supply of power can lead to frustration and disillusionment.

The fullness of the Spirit, rightly understood as the active, growing, progressive experience of the pure in heart, is beautifully expressed in Charles Wesley’s hymn:

Finish then Thy new creation;
Pure and spotless let us be.
Let us see Thy great salvation
Perfectly restored in Thee;
Changed from glory into glory,
Till in heav’n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

“Every evangelical believer who through faith in Christ by the illumination and impulse of the Holy Spirit has had conscious access to the Father resulting in forgiveness and communion, has tested the doctrine of the Trinity and found it true.”—DANIEL STEELE.
“Jesus commissioned His disciples to go into all the world, beginning at Jerusalem, then Judea, then Samaria, then the uttermost parts of the world; but He urged them to wait for the coming of the Spirit. When He came they would set their sails and the fiercest winds would only serve to carry them forward in their program of world evangelism. Jesus promised that the Spirit would guide them into all truth, and subsequent history testifies that He verified that promise. Jesus today commissions us through His Spirit as the ‘sent ones’—sent to our kinsfolk, our friends, our neighbors to tell the same gospel story. And we too can have the guidance and wisdom of the Holy Spirit.”—E. S. Phillips.

VISION and EVANGELISM

By DELMAR STALTER
Pastor, Churubusco, Indiana

“EVANGELISM FIRST!” How good those words sound! The Book of Proverbs highlights this thought in this statement: “Where there is no vision, the people perish” (Proverbs 29:18). We stand at crossroads of opportunity: for success or utter failure.

What puzzles most of us is that (seemingly) spiritual people do not win souls while their lives are Christlike and appear to be endowed with sufficient abilities which should make them soul winners. Why? The Scripture speaks positively concerning this, and with its full authority. Let us engage ourselves with this a few moments.

Our text indicates that when mass and personal evangelism are at a low ebb, it fundamentally due to a lack of vision. What pity we feel in our hearts when an elderly person, blinded by cataracts, stumbles along, often precariously! But how much more pitiful it is to see one who should be full of “light” unable to see! It could be similar to one staring at a brilliant light, becoming fascinated with the “light,” and failing to see anything else, especially those for whom the light has been shining.

It could be, in all honesty, that men do not understand the methods of soul winning. Not all who know Christ are able successfully to introduce Him to others. Many, indoctrinated against being “fanatical,” hesitate to launch out and seek the lost, using the shopworn excuse that they do not know how. Satan readily blinds men who hesitate to give themselves in wholehearted devotion.

What really strikes us here is that those who have no vision are surrounded by people who are actually perishing. They fail to sense in a really moving manner that the “good” man is really “without God,” hence without hope.

Where and how does one obtain a vision? To look first at man himself is deceiving; he is too confused himself to really know. We must have an authority that speaks with clarity, acuity, simplicity, and understanding—none other than the Holy Bible.

What does the Bible teach about evangelism? First, there is the necessity of man to be redeemed. “For all have sinned, and come short of the glory of God” (Romans 3:23). Man’s description in Scripture is fully uncomplimentary, for it considers his soul rather than his outward appearance. As such, he is unworthy of God but for the intervening Christ by way of Calvary.

Again, before we turn to look at the human race, let us look at Calvary. Can we consider the cost of Calvary to God, heaven, and the human race and yet feel unmoved by a program of evangelism? The “white fields” call pleadingly to every Christian. Jeremiah senses this in his cry, “Mine eyes affecteth mine heart because of all the daughters of my city” (Lamentations 3:51). It must grip our hearts that the lost are not hopelessly lost, for we can direct them to deliverance through Jesus Christ. We can change the decision on judgment day for men by leading them to the Judge now, to repent of their sins and be reconciled unto God. We must see beyond the “shell” behind which men masquerade, knowing full well that behind each laughing unsaved person is a heart that is lost in sin.

As soon as the vision begins to grip our hearts, we yet have the program to execute. Our task of really setting men free from their sins is like freeing men from dungeons, for first the bastions must be stormed and taken from the enemy. It could be described as snatching brands from the fire.

We must seek by all means to win men. Be it by pins, tracts, signs, or any other physical thing, it is to help us to carry out this “Evangelism First” theme. These months of evangelism, both personal and mass, actuated by the thrust of impassioned witnessing, are times of blessing to us and those we save. Much more, they are important to our Father, for it means His work is being done on earth as it is in heaven.
LAST MARCH, I found myself facing an entirely new experience. Ever since I was a young man in my twenties I had owned a car, and had used it to get wherever I wanted to go. But an editorial position had opened up in Wichita, Kansas, and my wife was to remain in Lubbock, Texas, to finish out the school year. Since she would need the car for her transportation, and I could arrange my affairs to ride the bus, I found myself without a car and depending on the transportation service to get to and from work.

It was extremely bad weather, and the buses were loaded to the doors. A change of transit companies was coming up, and so the old buses broke down a number of times and left us waiting on the corner for an even more crowded bus. For a few days I found myself facing a mounting wave of irritation at the manners and habits of my fellow riders, especially some of the more selfish ones.

Then one morning something happened! I looked down the bus and saw a lady sitting there who reminded me of someone I had been praying with and counseling, just before leaving Lubbock. I began to pray for the woman in west Texas. Then I found myself thinking that possibly this woman had a similar problem, and so I began to pray for her.

Then I saw others on the bus who reminded me of others for whom I had prayed in the past, and also needed my prayers. Here was a brassy-looking blonde as hard as nails, but I remembered another brassy blonde carrying a burden of sin so heavy she needed to unload. Here was a tired old grandmother, barely able to get to work, but plugging away every day, and she reminded me of another grandmother for whom I had promised to pray. Here was a man with a bulbous nose, and his breath reminded me of that west Texas alcoholic. And so I began to pray for these people and all the people they reminded me of.

The fifteen- or twenty-minute ride on the bus began to be something to look forward to, instead of a source of irritation, and my crowded seat if I got one, or my place on the strap, became a Bethel, a house of prayer. Then I began to look at the people I met in my three-block walk to the office, and I found myself praying for them also. And the praying habit began to carry over into my office contacts, and my restaurant contacts at noon. And so my morning trip to the office began to be a source of blessing and inspiration, even though it was still a time of pressure in more ways than one. Gone was even the slightest touch of irritation at other folks, because I was praying for them.

I soon had some regulars I was praying for, and it was not long before I had a chance to witness to some of them, and be a real help to them.

The afternoon ride home was not so crowded, and so there was less pressure. I was tired from the day's work, and did not pray quite as freely as on the morning run. But I began to feel that I had a responsibility toward my afternoon riders as well.

Then I found the key to that ride. One evening the lady sitting next to me was reading a tract. The tract led to conversation. Perhaps she was praying too. Anyway, we had a delightful time of fellowship together, and left the bus promising to pray for each other. And I not only had found a friend; the Lord had given me the key to that evening ride. From then on, as I boarded the bus I pulled out a Testament or a tract. Many times it led to a conversation and a witness for the Lord. If nothing developed out of the ride, I would leave my tract on the seat as I left the bus. Maybe I was a litterbug. But more than one evening I had the satisfaction of seeing my tract picked up by a curious seatmate as I left the bus. And I marked that one down for future conversation.

I kept no statistics on what was accomplished, but I know I walked in God's will for me as I turned my bus rides into times of prayer and witnessing for Him. One morning I picked up Weymouth's translation of the New Testament. I had read Ephesians 5:16 previously in the King James Version, where it reads, "Redeeming the time, because the days are evil." Now I read it in Weymouth, "Buy up your opportunities, for these are evil times." And I breathed a prayer of gratitude, "Thank You, Lord, for letting me buy up these opportunities." That is what we all need to do in this great quadrennium of witnessing and soul winning. "Buy up" the opportunities.

My bus-riding days are over, at least for a while. But I learned a lesson from them. There are opportunities everywhere, and it is my responsibility to buy them up. How about you? Are you buying up your opportunities?
If the salt have lost his saltiness, wherewith will ye season it? (Mark 9:50)

THE WORTH of the salt is not determined by its weight, nor even by its color, but rather by its saving characteristics. It was white yesterday and it is still white today; yet it is not the same. Why? It has lost something. It is the same weight and the same color, but it has lost the one thing without which every other thing is nothing.

It is as though you had a one at the left hand of the column and enough zeros to make a million. But take away just the one and you do not have a million less one; you have just a string of zeros left, with no meaning at all.

You may weigh as much as you did a year ago; you may have as much money; you may occupy as prominent a place; but what is the difference between you today and what you were twelve months ago? There may be little, and there may be a difference measurable only by infinity. You may have lost something more important even than yourself. You may have lost your saltness, your Christian characteristics—that which made every other thing valuable.

You may have lost your youth and do not know exactly on what day it left. If the angel whispered good-by, you did not even hear it. But there came an awkward moment when you puffed up some hill or stairway, while you exclaimed, "I'm not as young as I once was." But even the loss of youth is to be expected, and perhaps should be replaced with something better. You may have a larger charity, a broader, better judgment, and more compassion for the lost. You may say with Paul, "When I was a child, I spake as a child. . . . I thought as a child; . . . ." and while my childhood is lost now, it is lost only as the bud of the rose is lost in the blossom.

You may have lost some of your ideas. You perhaps can remember the time when you were positive about everything and knew everything. All heaven could teach you nothing. What a different tone there is in your voice today! There are some hesitations that indicate growth.

You may lose your health and still not lose your Christian characteristics. Health is only a momentary convenience and a thing to be appreciated. No man wants to live in a dilapidated house if he can help it, but the house is not the man.

You may have lost your money, but that is not everything unless you be only a servant of mammon. You may have learned more of the power and majesty of prayer. You may even now be laying up treasures in heaven and cultivating your Christian qualities.

Your Christianity is not in your health; not in your wealth; not in your circumstances; but Christianity is in the quality of your soul. If you have that, you will season the world and you will bless the day that you live in.

We should beware of losing our Christian accent. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36) Or what shall it profit salt even though it be in a vase of gold, if it has lost its saving characteristics?

If you have lost your Christian characteristics, would you not try even now to recover your dead self? You can never do so, but God can do it, if you come with brokenheartedness to Him and put your little proposition to Him, and do not ask for place or prominence but a place of service.

God grant that we shall retain as a church our Christian characteristics and all say, "I have made a sanctuary in my heart for Him. I have made a place in my heart for the Lord."

It is wonderful that we have been won to Christ, but let us all beware lest our lives lose their winsomeness.

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Prayer

FOR THE COMMON DAY

I thank Thee, Lord, for ordinary days,
The plain routine of old, familiar ways.

By CHRISTINE WHITE

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May I be faithful to each little task
That calls for loyalty; for this I ask.
I will not waste my time in envying,
Nor in the petty vice of gossiping;
But fill each hour with service, banish blues,
By doing simple chores like shining shoes.
And when my world is bright, I know I'll find
Health and wholeness in a cheerful mind.
Give me a vision, Lord; grant me the grace
To see new beauty in the commonplace!
WHEN certain crops of cranberries were found in 1959 to have been contaminated by chemical sprays, you could hardly give away even uncontaminated ones. When it was learned that chickens treated in a certain way could cause cancer in people that used them for food, that treatment was stopped by law. More recently when Red Number One, used in coloring food products such as wieners, was found to be a cancer-causing substance, such coloring was immediately outlawed.

But it has been different with tobacco and beverage alcohol. They too have been found out; but by and large they are still legal all the way. Take tobacco: Front-page news stories have broadcast the scientific finding that use of it causes mouth and lung cancer, particularly the latter. Such news items have also linked smoking with heart disease. And such diseases are not the whole of the story of the detriment of tobacco. The whole story, actually, is difficult to determine. This is in part because the tobacco weed, a relative of the deadly nightshade, contains more than twenty poisons which affect every organ and fiber of the body. Nicotine is only the chief one. Arsenic in a pound of pipe tobacco is of sufficient quantity to kill a man. One study has shown that to smoke tobacco "produces an average loss of mental efficiency of 10.6 per cent." Also it has been found that the speed with which images appear as certain stimulus words are presented is lowered an average of 22 per cent in those who smoke. Smokers on the whole make lower grades in schools than nonsmokers. Smoking reduces by 50 per cent a student's chances of making the football team.

Or take beverage alcohol—it has been found out, surely. In December of 1960 Dr. Ivy, vice-president of the University of Illinois and head of a large alcohol research team, said that the drinking of beverage alcohol is "the number one public health problem in America." He also said that "more people are sick from alcohol than from any other cause."

Back in the early thirties a big argument for the repeal of prohibition was that the free sale of alcohol would bring in much in tax dollars. In 1958 Americans drank just over 84 million barrels of beer and ale, an average of almost one-half barrel each. For all alcoholic beverages in 1959 we spent 11.2 billion dollars. Guzzling it down in this volume, of course, does mean a considerable amount of tax monies for the government. But studies have shown that for every dollar received from the alcohol tax, four or five dollars are paid out by the government in connection with the problems it causes. And who can measure in dollars the thousands of accidental deaths it causes each year, many of the victims themselves nondrinkers? It is a fact that about 50 per cent of the people killed in America through motorcar accidents are under the influence of this drug. With all this, moreover, there is the greater harm in its contribution to such evils as divorce and illegitimacy.

The ancient Chinese, at times when the alcohol problem would become acute, would issue an edict requiring the death penalty for drinking. In our kind of era, drinking surely causes more acute problems than it could have caused in early times. But we as a nation do nothing drastic about it. Instead, we issue licenses to men to make it and sell it, and permit the populace to consume all they wish. It helps that many areas are "dry"; but by and large the nation is openly "wet." The liquor interests were so successful in their 1932 campaign for repeal of prohibition that they got many devout Christians to believing it impossible and impractical to outlaw the beverage.

Distribution of cranberries, certain types of chickens, and an artificial coloring were all outlawed immediately when it was learned that they just might be a slight contributing factor in cancer. Tobacco is a known major cause of cancer, yet there is no governmental prohibition of its sale—not even any curbing of it. Alcohol cats away at individuals and social institutions much as cancer does, causing measureless known detriment, and yet by and large its sale is fully legal. Where have we seen, in years, enough interest in outlawing it that the idea should get a front-page notice? More often than not, the idea of prohibition comes in rather for ridicule than for commendation.

The main reason why slightly contaminated cranberries could be outlawed whereas the really detrimental commodities, tobacco and beverage alcohol, are sold freely is that sinful men are enslaved by evil habits and like the commodities whether or no. Thus evangelism comes first among the Christian's ministries to men. And yet he does not work solely in the area that properly has the priority. While at his first calling, that of inducing individuals to be utterly transformed by regenerating and sanctifying grace, he not only deplores evils such as tobacco and beverage alcohol; he actively engages himself, as instructed, for example, in the Herald's "Public Morals and You!" column, in a vigorous combat against them.
The Demands for Revival

By JAMES W. THARP, Pastor, Rushville, Indiana

IT IS TIME for us to recognize that the survival of civilization now depends on the intervention of divine power. Wisdom superior to that of any human being is desperately needed at our present stage of world history.

If ever there was an hour in which the Church needed to cry for a spiritual awakening, that hour is now! For there are some things which demand it:

I. The Signs of the Time

During the past fifty years the nations of the earth have experienced the greatest divisions, the bloodiest wars, the gravest famines, and the most numerous earthquakes in the history of the world. Signs have appeared in the heavens. False Christs have appeared in a number of places around the earth. The Jews have returned to Palestine. The gospel of Jesus Christ has been preached in practically every part of the world.

The beasts of the forest (the nations of the earth) have gathered under the giant oak (the United Nations building in New York), only to be frustrated by the growling and snapping of the bear and her cubs (Russia and her satellites). It is evident that the kingdoms of this world are terribly shaken.

The freedom-loving nations of the Western world are advocating soft-handed, watered-down, passive policies in dealing with communism. Here in America, our own State Department's hedging and side-stepping in endeavoring to save face with the man from Moscow are an insult to our Christian democracy. Worse yet, we have dealt in a most sinister fashion with those who have dared to raise their voices of warning above the clattering compromises of political demagogues. These stalwart American statesmen have been diplomatically murdered, maneuvered into exile, or forced to commit political suicide.

In vain have we turned to science for the eradication of our miseries. That which promised to be our salvation has suddenly become a symbol of terror. The only means science offers for ending humanity's problems is the ending of humanity itself!

The uncearn of the average Christian. "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee" (Isaiah 61:7). The prophet's description of the complacent professors of his day almost perfectly describes the indifferent Christians of our decade. We are more anxious about the material things than we are the state of our souls. How long has it been since we slipped away to be alone with God and prayed until our souls caught fire?

The uncertainty of the complacent. The lukewarm, indifferent Christian cannot maintain a strong faith. For the lack of fervent prayer the assurance of his experience begins to fade. He becomes restless and apprehensive under strong, scriptural preaching, so that he is apt to avoid the spiritual, thus becoming more and more uncertain of his standing with God.

The unpreparedness of the compromiser. The danger today is not only of a compromise in doctrine and standards, but a giving in to fleshly and human drowsiness and a sellout to passive, careless attitudes. This spiritual carelessness was the damnation of the five foolish virgins. Outwardly they lived as clean and righteously as did the five wise virgins. But they compromised with the trifling pull of carelessness. When the moment of all moments came, they were unprepared.

None of us is exempt from the temptation to cease fighting the spirit of indifference and lapse into a state of soul drowsiness. This would be the way the devil would turn our zeal into com-
Evangelists' Open Date Listing Service

Commissioned evangelists and song evangelists are requested to send their open dates to the Department of Evangelism, Edward Lawlor, 6401 The Paseo, Kansas City 10, Missouri. On the fifteenth of each month a list is prepared showing these open dates for the six-month period ahead. This list is mailed each month to all superintendents, and pastors.

This is another service of your Department of Evangelism.

June 7 to 18

May 26 to June 4
Open dates. Apr. 24 to May 28
Hendrysburg, Ohio May 28 to June 4
Open time June 5 to 30

Dayhoff, I. E. Missionary-Evangelist.
Box 233, University Park, Iowa

Dennis, Darrell and Betty. Song Evangelists and Musicians, Box 75, c/o Trevecca Nazarene College, Nashville 10, Tenn.

Devon, Melvin. 225 East 14th St., Buffalo 11, N.Y.

Dickerson, H. N. 5220 N.E. 20th Ave., Fort Lauderdale, Fla.

Ditch, W. W. 118 W. Fourth, La Junta, Colo.

Dobbs, J. J. Box 504, Bethany, Okla.


Draper, Fred E. 32 Fenner Ave., Newport, R.I.

Drye, J. T. P.O. Box 527, Kansas City 24, Mo.

Dunbar, F. 318 E. Seventh St., Hastings, Neb.

Dunn, T. P. 221 S. Broadway, Dallas, Texas

Dunn, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.

Dunlap, W. T. 1216 8th St., Marietta, Ohio

DuBois, J. M. 1614 Rector Ave., Muncie, Ind.

Easley, Gordon W. Evangelist, Nazarene Camp, Anadarko, Okla.


Oakridge, Ore. Mch. 29 to Apr. 9
Summer (Bonney Lake Ch.), Wash. April 12 to 23

Shenon, Wash. April 25 to 30
Kalama, Wash. May 7 to 14
Singen, Ore. May 16 to 21
Gleaves Ferry, Ida. May 31 to June 4
Lakewood, Colo. June 10 to 30

Edwards, L. T. and Wife. 657 Second St., Stayton, Ore.

Portland (Parkrose), Ore. Apr. 5 to 16
Medicine Hat, Alta. Apr. 26 to May 7

Elsea, Cloyce. Box 18, Vanburen, Okla.

Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.

Emsey, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.

Seattle (Ballard), Wash. Mch. 29 to Apr. 9

Olivea, Minn. April 11 to 16

Willmar, Minn. April 18 to 23

Huron, S.D. Apr. 26 to May 7

Brightwaters, N.Y. May 10 to 17

Yonkers, N.Y. May 19 to 21

Freeport, Pa. (camp). May 26 to June 4

Erickson, Dave. 3972 Christopher St., Charleston Heights, S.C.

Brighton, Colo. April 2 to 12
St. Louis (N. Side), Mo. Apr. 14 to 16
St. Louis (Page-Warson), Mo. April 19 to 30

Alton, Ill. May 3 to 14

Harrisonburg, Va. May 17 to 28
Staunton, Va. June 8 to 18

Erickson, Wm. (Billy). 321 Lemont Drive, Nashville 7, Tenn.

Portsmouth, Va. April 7 to 16

California, Pa. April 21 to 30

Freeport, Pa. (camp). May 26 to June 4

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Kansas City (Armoredale), Kans. April 5 to 16

Pensaukee (Sugar Grove), Ind. April 19 to 30

Council Bluffs, (Central), Iowa. May 3 to 14

Dublin (First), Ga. May 17 to 28
Decatur (First), Ga. May 31 to June 11

Exeter, John W. Evangelist. 300 Central Ave., Shafter, Calif.

Everleth, Leo and Judy. Song Evangelists, 618 8th St., Marietta, Ohio
Ashtabula, Ohio (E.U.B.) April 9 to 16

Open date April 19 to 30

Rochester (Lake Ave.), N.Y. May 7 to 14

Open date May 17 to 28

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1 Box 93, Carmichaels, Pa.

Felter, Harry J. and Wife. Box 87, Leesburg, 33576, Fla.

Fithighsmith, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.

Easton, Mass. Mch. 29 to Apr. 9
Punsville, N.J. April 22 to 28
Kingston, N.Y. Apr. 26 to May 7
Flint, Mich. May 10 to 21
Lansdale, Pa. June 24 to June 4

Finger, Joseph. Box 632, Route 1, Orlando, Fla.

Finger, Maurice and Naomi. Route 3, Lincoln, N.C.
Stinneyville, Ind. April 22 to 28
Rochester, Mich. April 15 to 20

Gibsonburg, Ohio May 22 to 28

Chattanooga (E. Ridge), Tenn. May 31 to June 11

Firestone, Orville. 316 Edwards, Bossier City, La.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.

Portland (First). Ore. April 5 to 16
Portland (Central). Ore. Apr. 19 to 30

Fitz, R. G. 215 Chestnut, Nampa, Idaho.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St. Caro, Mich.


Corydon, Pa. Mch. 29 to Apr. 9
Millsboro, Del. (P.H.) April 12 to 23
Marseilles, Ill. Apr. 26 to May 7
College Corner, Ohio May 10 to 21

Nevada, Mo. May 24 to June 4

Kleinfeltersville, Pa. (camp). June 7 to 18

Ashtabula, Pa. (camp) June 23 to July 2

Fox, Stewart P. R.D. 2, Leesburg, Va.


Open dates for April

Terre Haute (Central), Ind.

May 21 to June 4

Bradford, Pa. (V.B.S.) June 12 to 21
Butler, Pa. June 26 to 30

Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.

Atlantic, Iowa
May 4 to 16
Wyoming, Ill. Apr. 26 to May 7
Cuba, Ill. May 8 to 21
Canton (Maples Mills), Ill. May 22 to June 4

Peoria (First), Ill. June 5 to 18
Smithfield, Ill. June 19 to 29

Froedge, Harold C. Box 96, Pana, Ill.

Clinton, Ill. April 5 to 16
Siuox City (First). Iowa April 19 to 30

Hanover, Ill. May 3 to 14

Open date May 31 to June 11

Carlinville, Ill. June 14 to 25

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

Tulsa (Central), Okla.

Mch. 29 to Apr. 9

Atlanta (First), Ga. April 17 to 23

Frankfort (First), Ky. April 24 to 30

East St. Louis, Ill. May 7 to 13

Jackson, Ga. May 16 to 21

Wrightsville, Ga. May 22 to 28

Lexington (Kenwick), Ky. June 4 to 11

G and H


Robelene, La. Mch. 29 to Apr. 9

Ramberg, S.C. Apr. 12 to 23

Phoenix City (First), Ala.

April 26 to May 7

Elizabeth, W.Va. May 10 to 21

Lincoln, Ill. May 24 to June 4

La Harpe, Ill. June 7 to 18

Muncie, Ind. July 1 to 22

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.

N. Ark. Dist. April 18 to 20

Bradley, Ill. Apr. 30 to May 7

Fairlawn, Wis. May 25 to 28

Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.

Geneva, Ind. April 2 to 9

Anderson ( Columbus), Ind. April 19 to 30

Muncie (Mayfield), Ind. June 24 to 28

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.

Erie, Pa. April 5 to 16

DuBois, Pa. April 19 to 30

Atallaus, Pa. May 3 to 14

Scottsdale, Pa. May 17 to 28

Hegstrom, H. E. P.O. Box 8, University
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
Greenlee, Miss Helen. Song Evangelist, Route 2, Humeonton, Iowa
Griffin, Clarence A. 1402 Boutil Rd., Las Cruces, N.M.
Hodgson, John W. Box 291, Red Key, Tex.
Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
Hann, Wayne and June. Singers and Musicians, Route 1, Corydon, Ind.
Corydon, Ind. Mch. 29 to Apr. 9
Hartford City, Ind. April 12 to 23
Spencer, Ind. Apr. 26 to May 7
Latoria, Ky. (Pilgr.) May 10 to 21
Bedford (Valley Miss.), Ind. June 21 to July 2
Haden, Charles E. Sacramento, Ky.
Tullahoma (First), Tenn. April 5 to 16
Melbourne, Fla. April 19 to 30
Cowen, Tenn. May 3 to 14
Manchester, Tenn. May 17 to 28
Murfreesboro (First), Tenn. June 1 to 11
Monteagle, Tenn. June 14 to 25
Hamilton, Jack and Wilma. 532 West Cherokee, Springfield, Mo.
San Antonio (First), Tex. April 2 to 9
Galen Park, Tex. April 10 to 16
Austin (First), Tex. April 19 to 30
Fort Collins, Colo. May 4 to 14
Salt Lake (First), Wash. May 19 to 28
Enid (Main), Okla. May 31 to June 11
Hampton, Plains and Dorothy, Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Harley, C. H. Burbank, Ohio
Lexington, Ohio Mch. 29 to Apr. 9
Findlay (Summit St.), Ohio April 12 to 23
Minford, Ohio Apr. 26 to May 7
Loudonville, Ohio May 10 to 21
Bath, N.Y. June 7 to 18
Wooster, Ohio June 21 to July 2
Harbin, Charlie. P.O. Box 527, Kansas City 41, Mo.
Harrold, John W. Box 291, Red Key, Ind.
Butler, Ind. April 5 to 16
Monroeville, Ind. April 19 to 30
Algonia, Iowa May 3 to 14
Hartford, J. D. 460 S. Breeze, Bourbonnais, Ill.
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
Oregon, Ill. Mch. 29 to Apr. 9
Hegstrom, H. E. P.O. Box 8, University Park, Iowa
Bloomfield, Iowa April 5 to 16
Kokomo (Forest Lawn), Ind. April 19 to 30
Danville (Oaklawn), Ill. May 3 to 14
Clarinda, Iowa May 17 to 28
Astoria, Ill. May 31 to June 11
Monticello, Iowa June 14 to 25
Herfield, Russell W. Box 82, Big Bear City, Calif.
Ava, Mo. Mch. 26 to Apr. 9
Raton, N.M. April 16 to 30
Higgins, Charles A. 1402 Boutil Rd., Las Cruces, N.M.
Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.
Hoffman, Daniel C. 8255 Plains Rd., Mentor, Ohio
Harmon, Okla. April 2 to 16
Taloga, Okla. April 18 to 30
Scottsdale, Ariz. May 1 to 14
Willoughby, Ohio May 17 to 28
Copley, Ohio May 31 to June 11
Hokada, James T. Rt. 1 Parkview, Grafton, W.Va.
Holstein, C. V. 623 Village St., Kalama, Wash.
St. Johns, Mich. April 5 to 16
Benton Harbor, Mich. April 19 to 30
Pickford, Mich. May 4 to 14
Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
Dayton (Maryland Ave.), Ohio May 19 to 30
Nashville, Mich.
Colorado Springs, Colo. May 3 to 14
Ashtabula (Edgewood), Ohio May 17 to 28
Galesburg (Faith), Ill. May 31 to June 11
Middlebury, Ind. June 18 to 25
Ironstone (First), Ohio Mch. 29 to Apr. 9
Ashland (Grace), Ky. April 12 to 23
Belle, W.Va. Apr. 26 to May 7
Masontown, W.Va. May 11 to 21
Paden City, W.Va. May 24 to June 4
Hoots, Bob. Box 1, Albany, Ky.
Nicholasville, Ky. April 5 to 9
Georgetown, Ky. April 12 to 25
Lancaster, Ky. Apr. 26 to May 7
Brandenburg, Ky. May 21 to 28
Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
Hoppins, L. C. (Lee). 508 Holly, Nam­pa, Idaho
Hostetter, Robert L. Song Evangelist. 1017 E. Firmin, Kokomo, Ind.
House, John W. Evangelist. 1719 West 19th St., North Little Rock, Ark.
Hubhart, Leonard G. P.O. Box 439, Fort Wayne, Ind.
Gilmanton, N.H. Mch. 29 to Apr. 9
Hartford City, Ind. April 12 to 23
Churubusco, Ind. Apr. 26 to May 7
Lancaster, Ky. May 12 to 28
Brandenburg, Ky. May 21 to 28
Hume, Don. Piketon, Ohio
Morgan County, Ohio April 2 to 9
Dover, Ohio April 11 to 23
Willard, Ohio Apr. 26 to May 7
Columbus (Bechwold), Ohio May 10 to 21
Humboldt, James W. 219 Elder St., Nampa, Idaho
Wapello, Sac., Can. Mch. 29 to Apr. 9
Winnipeg (Beulah), Man.
Menlo Park, Calif. April 12 to 23
Minneapolis (Camden Pk.), Minn.
Kenosha, Wis. May 10 to 21
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
Nashua, N.H. Mch. 29 to Apr. 9
Brookville, Ohio April 15 to 23
Charlotteville, Va. May 3 to 14
I to L

Inglis, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
Waynesburg (First), Pa. April 19 to 30
Nampa, Idaho May 29 to Apr. 9
Schuykill Haven, Pa. April 20 to 30
Branford, Ont. May 10 to 21
Massillon, Ohio May 25 to June 4
Erlan, Va. June 12 to 18
Irick, Mrs. Emma. P.O. Box 917, Lufkin, Tex.
Lansdale, Pa. April 4 to 9
Pittman, N.J. April 11 to 16
Augusta, Kans. April 21 to 30
Wichita (Park City), Kans.
Carl Junction, Mo. May 18 to 28
Neosho, Mo. June 16 to 25
Isenberg, Don. Chalk Art. Evangelist, 10 Lynn St., Bourbonnais, Ill.
Osawatomie, Kans. April 12 to 23
Delta, Colo. Apr. 26 to May 7
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
St. Marys, Ohio April 5 to 16
Shapala, Okla. April 19 to 30
Franklin, Ohio May 7 to 14
Springdale, Ohio May 15 to 21
De Soto, Mo. May 24 to June 4
Lamar, Colo. June 7 to 18
Monticello, Iowa (tent) June 19 to 25
Jaynes, Richard W. 622 E. Ash St., Ironton, Ohio
Johnson, W. Talmadge, 4408 S. Shields, Oklahoma City, Okla.
Groves, Tex. Mch. 30 to Apr. 9
Kirwin, Kans. April 12 to 16
Gaylord, Kans. April 20 to 30
Derby, Kans. May 3 to 14
Dewey, Okla. May 17 to 28
Jones, A. K. 515 Harmon Ave., Danville, Ill.
Eaton Rapids, Mich. April 5 to 16
Johnson, Claude W. R.F.D. 1, Bel Air, Md. April 5 to 16
Warren, Ohio April 5 to 16
South Portland, Me. May 3 to 14
College Park Park, Md. May 17 to 28
Jones, M. J. 2624 Hawthorne Ave., Orland Park, Ill.
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
Wichita Falls (First), Tex.
Mch. 29 to Apr. 9
South Norfolk, Va. April 13 to 23
Newport News, Va. April 26 to May 7
Maryville, Tenn. May 10 to 21
Wheeling, W.Va. May 24 to June 4
Winona, Minn. June 7 to 18
Laurens, S.C. June 21 to July 2
Kimball, Everett and Irene. Evangelist
Kruse, Carl H., and Wife. Evangelist
Laing, Gerald D., and Wife. Preacher
Land, Herbert. Box 362, Dumas, Tex.
Langford, James C. Route 1, Farming-
Langford, J. V. 701 N. First, Henryetta,
Lanier, John H. Poplar St., Junction
Laing, Gerald D., and Wife. Preacher and
Lanier, John H. Poplar St., Junction
City, Ohio
Sardinia, Ohio Apr. 25 to May 7
Chester, Ohio May 14 to 28
Hagerstown, Md. June 4 to 18
Latham, E. L., Dawson, Ill.
Law, Dick and Lucille. Preachers and
Singers, P.O. Box 527, Kansas City 41, Mo.
Chillicothe (First), Ohio
Flint (South), Mich. April 19 to 30
Rockford (Parkside), III. May 3 to 14
Evansville (Vic. Chap.), Ind.
Macon, Mo. May 1 to June 11
Lamar, Mo. June 14 to 25
Leichty Family, The (Elvin, Marge,
Dianne, Donald). Evangelist and
Singers, Route 1, Earl Park, Ind.
Rossville, Ill.
Rising Sun, Ind.
Apt. H, Santa Monica, Calif.
Leih, Martin. 309 Violet St., Monrovia,
Calif.
Vancouver (Hillcrest), Wash.
April 2 to 12
Washougal, Wash. April 16 to 26
Ephrata, Wash. April 30 to May 10
Randle, Wash. May 14 to 24
Leonard, James C. 223 Jefferson St.
Marion, Ohio
Oxford, Pa. Mch. 29 to Apr. 9
Waverly, Ohio April 12 to 23
Pleasantville, Ohio Apr. 26 to May 7
Ridgeway, Ohio May 10 to 21
Portsmouth (W. Side), Ohio June 7 to 18
Leverett Brothers. Preacher and Singers,
Route 4, Lamar, Mo.
Albuquerque (Sandia), N.M.
Albuquerque (S. Side), N.M.
Colorado Springs (Penn. Ave.), Colo.
High Point, N.C.
Stigler, Okla.
Duluth (Graham Mem.), Ga.
Liddell, T. T. 8819 S. Fairfield Ave.,
Evergreen Park 42, Ill.
Reading, Mich.
Jackson, Mich.
Lansing (First), Mich.
Buchanan, Mich.
Lapeer, Mich.
Lipker, Charles H. Route 1, Alva,
Indiana (First), Ind.
Shelby, Ohio April 20 to 30
Detroit (East), Mich.
Kent, Ohio May 18 to 29
Richland Center, Wis.
Warren (Leavittsburg), Ohio
Little, H. C. 13384 Hunter Ave.,
Columbus 1, Ohio
Caledonia, Ohio April 9 to 16
Circleville, Ohio April 23
Columbus (Wilson Ave.), Ohio
Lockard, Dayton and Patricia. Preachers
and Singers, Rt. 2, Box 250,
Charleston, W.Va.
Nashville (Donelson), Tenn.
Grafton, W.Va.
Kelloggsville, Ohio May 17 to 28
Parsons, W.Va. May 31 to June 11
Albany (First), Ky.
June 14 to 25
Long, Robert E. 511 Delaware Ave.,
Lansdale, Pa.
Millinburg, Pa.
Meadville, Pa.
Apt. H, Reserve City (First), Ohio
Apt. H, Reserve City (First), Ohio
Philadelphia (E. Liberty), Ohio
Lewisburg, Pa.
Phila. Dist. Assembly May 9 to 14
Lewiston, Pa.
July 17 to 28
Longnecker, J. L. 401 W. Sixth,
Beardstown, III.
Mt. Erie, Ill.
Pittsfield, Ill.
Edgewood, Ill.
Orogo, Ill.
Lyon's James H. P.O. Box 336, Harvey,
III.
MacAllan, L. J. 119 W. Rambler Ave.,
Elyria, Ohio
Markham, Walter 408 S. Cottage Ave.,
Porterville, Calif.
Martin, Paul 914 Greenwich St., San
Francisco 11, Calif.
Martin, Vern. Route 1, Fruitland, Ida.
May, Buddie 328 Greenup Ave., Ash-
land, Ky.
McCaul, C. B. 210 Phillips St., Berry-
vile, Ark.
McCoy, Norman E. Song Evangelist,
1318 East 28th St., Anderson, Ind.
McCullough, Forrest. 787 E. Waldorf
Ave., Memphis 6, Tenn.
Cleveland, Tenn. April 5 to 16
Alcoa, Tenn. April 19 to 30
Lenoir City, Tenn. May 3 to 14
Waverly, Tenn. May 17 to 28
Beulah's Chapel, Tenn. May 31 to June 11
Church Hill, Tenn. June 15 to 25
McDonald, Ray. 5958 Southwind, Hun-
ton, Tex.
McDowell, Mrs. Doris M. 948 Fifth St.,
Apt. H, Santa Monica, Calif.
Cleveland (Garfield Hights), Ohio
April 15 to 26
Uhirschville, Ohio April 19 to 30
Norfolk, Va. May 3 to 14
Victoria, Va. May 16 to 21
Litchfield, Minn. June 2 to 11
Encinitas, Calif. June 20 to 25
McFarland, C. L. Route 1, Michigan-
town, Ind.
Kokomo, Ind. May 16 to 26
Boone, Iowa April 19 to 30
South Bend, Ind. May 3 to 14
Somerset, Ky. (P.H.) May 17 to 28
McNatt, J. A. 2922 Wingate Ave., Nash-
ville 11, Tenn.
Lancaster (First), Ind.
Mch. 29 to Apr. 9
Kansas City (First), Mo.
April 12 to 23
Oklahoma City, Okla. May 10 to 21
Montgomery, Ala. May 24 to June 4
Chattanooga (First), Tenn.
June 7 to 18
Vacation June 21 to July 2
McNutt, Paul W. Song Evangelist, P.O.
Box 527, Kansas City 41, Mo.
Mch. 28 to Apr. 9
Toronto, Ohio April 10 to 16
So. Portland, Me. April 19 to 30
Hot Springs, Ark. May 1 to 7
Argo, Ill.
Lakewood, Ohio May 22 to 28
Bellingham, Wash. June 6 to 11
McWhirter, G. Stuart. Cordova, Ala.
LaFayette (First), Ind. April 5 to 16
Reserved April 17 to 23
Oklahoma City (Britten), Okla.
April 26 to May 7
F. Gary (Portage First), Ind.
May 10 to 21
Fuscaloosa (First), Ala.
May 28 to June 4
Kokomo (Bon Air), Ind. June 5 to 11
Open date June 14 to 25
S.W. Okla. Dist. Youth Camp June 26 to 30
Meadows, Naomi; and Reasnor, Elea-
more. Preachers and Singers, 2510
Hudson Ave., Norwood 12, Ohio
Roseville, Ohio April 5 to 16
Lexington (Kennewick), Ky.
April 19 to 30
Du Quoin, Ill.
May 3 to 14
Smiths Ferry, Pa.
Milford, Ohio May 31 to June 11
Ridge Farm, Ill. June 14 to 25
Meredith, Dwight and Norma Jean.
Song Evangelists and Musicians, P.O.
Box 527, Kansas City 41, Mo.
Chanute, Kans. April 4 to 9
Salina (Trinity), Kans. April 12 to 23
McCauley, H. J. 10-E
Moore, Sartell. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
Tahoka, Tex. Mch. 29 to Apr. 9
Rapid City, S.D. May 10 to 21
Buffalo, Okla. May 24 to June 4
Gary, Colo. June 7 to 18
Pueblo (W. Side), Colo. June 21 to July 2

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Malden, Mass. April 5 to 16
Elko, Nev. April 19 to 30
Phillipsburg, Pa. May 3 to 14
Mansfield, Ohio May 17 to 28
Mt. Gilead, Ohio (home)

Open date
June 19 to July 2

Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville, Tenn.
Little Rock, Ark. Mch. 30 to Apr. 9
Columbus (Warren), Ohio April 12 to 23
Hendersonville (First), N.C. April 26 to May 7
Joliet (First), III. May 10 to 21
Wichita (W. Side), Kans. May 25 to June 4

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville, Tenn.
Baltimore, Md. Mch. 29 to Apr. 9
East Chicago, Ill. April 12 to 23
Millington, Mich. April 26 to May 7
Ravenna, Ky. May 10 to 21
Loveland, Ohio May 24 to June 4
Huntsville, Ala. June 7 to 18
Columbus, Ga. June 19 to July 2

Miller, Mrs. Ruth E. Song Evangelist, 5914 S. Datura Ave., Littleton (Denver), Colo.

Conemaugh, Pa. April 5 to 16
Baltimore (E. Side), Md.

Clymore (Kennwood), Pa. April 19 to 30
Latrobe, Pa. (M.B.L.C.) May 31 to June 11
Moore, Ernest, Jr. 718 Salpan Place, San Antonio, Texas
Moore, Franklin M. Box 24, Cory, Ind.
Waterloo, Ind. April 5 to 16
Cable (Kennard), Ohio April 19 to 30
Pt. Wayne (W. Main), Ind. May 3 to 14
Knoxville (First), Tenn. May 17 to 28
Carthage, Tenn. May 31 to June 11
Vincennes (N. Side), Ind. June 14 to 25

Moore, Miguel. Evangelist, 7 Ferro-Monte Ave., Kenvil, N.J.
West Mifflin, Pa. April 16 to 23

Moorish, C. Helen. 18 Bellevue St., Lawrence, Mass.
Moran, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
Wartburg, Tenn. April 5 to 16
Massapequa Park, N.Y. April 23 to 30
Baltimore, N.Y., May 4 to 14
Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.

Mounts, Dewey and Wavelene. Evangelist and Singers, 123rd St. and Ridgefand Ave., Worth, Ill.
Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
Murd, Fred A. Song Evangelist, 10011 Coburg Land Drive, St. Louis 37, Mo.
Murphy, B. W. 2933 Fourth Ave., Huntington 2, W.Va.
Belpington, W.Va. April 2 to 12
Pineville, W.Va. April 19 to 30
Florida Month of May
Open date. (Fla. to W.Va.)

Myers, J. T. 502 Lafayette St., Danville, Ill.

N

Nelson, Charles Ed. and Normadene. Evangelist and Singers. P.O. Box 241, Rogers, Ark.
Silsoo Springs, Ark. April 1 to 9
Springfield (Central), Mo. April 12 to 23
Miami, Okla. April 26 to May 7
Anniston, Mo. May 10 to 21
Holtos, Kansas May 24 to June 4
Noel, Ark. and Lou. Preachers and Singers, 902 S. Pettit, Hominy, Okla.
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Cardington, Ohio April 5 to 16
Upper Sandusky, Ohio April 19 to 30
Burton, Ohio May 10 to 21
Flushing, Mich. May 24 to June 4
Sparta, Tenn. June 7 to 18
Bonham, Tex. June 21 to July 2
Norsworth, Archie N. 113 Asbury, Bethany, Okla.
Norton, Joe. Box 143, Hamlin, Tex.
Gainesville, Tex. Mch. 30 to Apr. 9
Alvin, Tex. April 13 to 23
Hillsboro, Tex. Apr. 26 to May 7
Musser, C. S. P.O. Box 48, Parkersburg, W.Va.
Braceout Mills, W.Va. April 5 to 16
Summersville, W.Va. April 19 to 30
Clarksburg, W.Va. May 3 to 14
Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.
Palmer, "Bob." 59 Broad St., Jackson, Ohio
West Lafayette, Ohio April 6 to 16
Peebles (liberty Chap.), Ohio April 18 to 30

Parrott, A. L. P.O. Box 68, Bour-bonnais, Ill.
North Platte, Neb. April 5 to 16
Omaha (First), Neb. April 19 to 30
Greenville, Tenn. May 3 to 14
Wadsworth, Ohio May 17 to 28
Burr Oak, Kans. May 31 to June 11

Passmore Evangelistic Party, The A. E. Evangelist and Singers. P.O. Box 527, Kansas City 41, Mo.

Lexington, Ky. Mch. 30 to Apr. 9
Battle Creek, Mich. (P.H.H.) April 14 to 23
Corry, Pa. April 28 to May 7
Oil City, Pa. May 12 to 21
Jefferson, Pa. May 26 to June 4
Pattan, Martin L. Route 11, Box 54. Fort Worth, Tex.
Fleming, A. B. Box 568, Abbotsford, B.C., Can.
Patterson, Walter. 1642 Wilson St., Wichita Falls, Tex.
Pauley, Thomas Jr. Evangelist, New Boston, Ohio
Pease, Denver. 14 N. Dayton St., Rockford, Mich.
Perryman, V. Dan. 508 Wyche Ave., Bossier City, La.
Pestana, George C. and Wife. Evangelist and Musicians, 3241 N. Main St., Pleasant Hill, Calif.
Alameda, Calif. Mch. 27 to Apr. 9
Peters, Joseph W. P.O. Box 22, Virden, Ill.
Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Pierce, Boyce and Catherine. Evangelist and Singers, 505 Columbus Ave., Danville, Ill.
Ironton (First), Ohio Mch. 29 to Apr. 9
Akron (Arlington), Ohio April 12 to 23
Monticello, Ill. Apr. 26 to May 7
Milford, Ill. May 10 to 21
Richland Center, Wis. June 1 to 11
Charleston (Cross Lanes), W.Va. June 15 to 25
Pittenger, Twyla. Evangelist, Shetlb, Ohio Temple, Mich. April 5 to 16
Munith, Mich. April 19 to 30
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Carthage, S.D. Mch. 29 to Apr. 9
Madison, S.D. April 12 to 23
Hutchinson (Bethany), Kan. April 26 to May 7
Milwaukee (First), Wis. May 10 to 21
Delta, Pa. May 24 to June 4
Lewistown, Ill. June 7 to 18

Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
New York Dist. Tour April 3 to 11
Wollaston, Mass. April 16 and 17
Maine Dist. Tour April 23 to 27
New England Dist. Conv. April 24 to 25
Maine Dist. Tour April 27 to 30
New England Dist. Tour May 3 to 10
Ashland, Ky. May 16 to 21
Seymour, Ind. May 24 to 28
Purkhiser, H. G. 4531 Marcellus St., N.W., Canton 8, Ohio Sheffield, Ill. April 5 to 16
St. Louis (Wellston), Mo. April 19 to 30
Manchester, Conn. May 7 to 14
Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.
Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.

10-F
Zanesville, Ohio April 5 to 16
Sumner, Mich. April 19 to 30

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
Greenville, Mich. April 2 to 9
Ellington, Mich. April 10 to 16

Richardson, L. A. and Nell. Preacher and Singer. P.O. Box 527, Kansas City 41, Mo.

Riden, Kenneth R. 30 W. Church, Cambridge City, Ind.
St. Paris, Ohio April 12 to 23
LaGrange, Ind. (P. H.) April 26 to May 7

Osgood, Ind. May 10 to 21

IndianaPols, Ind. (F.M.) May 24 to June 4

IndianaPols (Mars Hills), Ind. June 7 to 18

Kirkwood, Mo. April 9 to 16

Robinson, James F. 1817 "F" St., Bed­

Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.

Robbins, James F. 1817 "F" St., Bed­

Rodgers, Clyde B. 505 Lester Ave., Summersville, Ky.

Root, J. B. Summersville, Ky.

Roche, J. A. (Jimmy). 12785 Beech St. N.E., Route 3, Alliance, Ohio

East Palestine, Ohio April 5 to 16
New Cumberland, W.Va. May 10 to 21

Roedel, Bernice L. 425 E. Maple St., Boonville, Ind.

Greenbrier (Pleasant Hill), Ark. April 5 to 16
LaFrank, W.Va. April 19 to 30

Rodgers, J. A. (Jimmy). 12785 Beech St. N.E., Route 3, Alliance, Ohio

Hays, Kans. April 5 to 16
Erlanger, Ky. April 19 to 30
Holt, Mich. May 3 to 14
Hamilton (M'st View), Ont. May 17 to 28

Reserved (Home) May 30 to June 11

Warren (Morgandale). Ohio June 14 to 25

Rodgers, J. A. (Jimmy). 12785 Beech St. N.E., Route 3, Alliance, Ohio

East Palestine, Ohio April 5 to 16
New Cumberland, W.Va. May 10 to 21

Roedel, Bernice L. 425 E. Maple St., Boonville, Ind.

Greenbrier (Pleasant Hill), Ark. April 5 to 16

Greenbrier, Ark. April 19 to 30
Alix, Ark. May 3 to 14

Mackey, Ind. (V.B.S.) May 22 to June 4

Roachdale, Ind. (V.B.S.) June 5 to 18

Bridgeport, Ind. (V.B.S.) June 19 to July 2

Root, J. B. Summersville, Ky.

Danville, Ky. May 4 to 14
Elkhorn, Ky. May 19 to 30

Olive Hill, Ky. April 19 to 30
Jameswood, Ky. May 3 to 14
Gulfport, Miss. May 17 to 28
Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
Rowe, G. Howard. 2013 LaGrange Rd., Dayton 32, Ohio

Rushing Family Trio, The (Dec, Berna­
dene, and Tracy). Singers and Musi­
cians, King City, Mo.

Yuba City (union), Calif.

April 5 to 16
Rushing, Charles and Emma Jean. Preacher and Singers. P.O. Box 527, Kansas City 41, Mo.

Elkon, Mo. May 10 to 21

Rust, Everett F. 420 Sherman Ave., Alva, Okla.

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hi-way 67, St. Louis 56, Mo.

Scarlett, Don. Route 3, North Vernon, Ind.

Jefferson, La.

Jefferson, Tex. April 5 to 14
Moundsville, W.Va. May 18 to 28

Schrier, George R. 5949 N. Forestdale, Glendale, Calif.

Scot, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio

Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.

Sellick, R. T. Box 22, Oxford, N.S., Canada

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Sheets, Lloyd Dean. Box 165, Waverly, Ohio

Syursuce, Ohio Mch. 30 to Apr. 9
Charleston, W.Va. April 17 to 23
Logan, W.Va. April 27 to May 7
Elkins, W.Va. May 18 to 28
Quick, W.Va. June 4 to 11

Shelton, S. Truemau and Ruthellen. Evangelist and Singer, P.O. Box 926, Riverbank, Calif.

Holtville, Calif. April 6 to 16
Seward, Arizona April 30 to May 7

Sherry, George C. 707 Long Ave., Port St. Joe, Fla.

Lizemore, W.Va. Mch. 29 to Apr. 9
Timberville, Va. April 12 to 23
Sistersville, W.Va. April 26 to May 7
Scalp Level, Pa. May 10 to 21

Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Dayton (Central), Ohio April 19 to 30

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Connerville (First), Ind. April 19 to 30

Indianapolis (N-Side), Ind. May 3 to 14
Mitchell, Ind. May 17 to 28

Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.

Hammond (Black Oak), Ind. May 30 to Apr. 9

Chattanooga Valley, Tenn. April 13 to 23

Slaton, Hubert W. 237 N. Fifth St., Elwood, Ind.


Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, C. B. Box 404, Vernon, Ind.

Smith, Charles Hastings. P.O. Box 778, Batesville, Okla.

Akon (Kenmore), Ohio Mch. 29 to Apr. 9

Oklahoma City (First), Okla. April 12 to 23

Denver (S. Side), Colo. Apr. 26 to May 7

Colorado Springs (Trinity), Colo. May 10 to 21

Parsons, Kans. May 25 to June 4
Morrilton, Ark. June 9 to 18

Smith, Ottis E. 716 S. Main St., North Canton, Ohio
Murphysboro, Ill. Mch. 29 to Apr. 9
Johnstown, Pa. April 12 to 23
Robbins, N.C. (Pilg.) Apr. 28 to May 7

Dover, N.J. May 10 to 21
East Rockaway, N.J. May 24 to June 4

Curtisville, Pa. June 8 to 18

Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.

El Paso (Richmond Hills), Tex.

Moriarty, N.M. April 19 to 30
Plainville, Kans. May 4 to 14
Foley Springs, Mo. May 28 to 30
Buchkann, W.Va. June 1 to 11

South, J. W., and Wife. Evangelist and Singers, 1351 Field St., Hammond, Ind.
Weatherford, Okla. April 6 to 16
Lawton (Lawton Heights), Okla. Apr. 18 to 30

Pineville, La. May 4 to 14

Whiting, Ind. May 18 to 28

Spacely, Glenn. 260 Buttonwood Ave., Bowling Green, Ohio

Georgeville, O. (Ch. Union) April 5 to 16

Cincinnati (Pisgah), Ohio April 19 to 30

Stabler, R. C. Box 34, Montoursville, Pa.

Bunola, Pa. Mch. 29 to Apr. 9
Alfion, Pa. Apr. 12 to 23
Nanta Glo, Pa. Apr. 26 to May 7
Lavelle, Pa. May 10 to 21
Auburn, Pa. (Ch. of God) May 24 to June 4

Nazareth, Pa. June 7 to 18

Stafford, Daniel. Box 207, Southport, Ind.

El Reno, Okla. May 17 to 28
Dallas (N. Side), Texas Apr. 20 to 30
Plainfield, Ind. May 4 to 14
Ebenizer, La. May 28 to 30

Oklahoma City (May Ave.), Okla. June 11 to 1

Atlanta (Riverside), Ga. June 15 to 25

Steininger, Dwight F. Route 3, Nashville, Ind.

Goshen, Ind. May 15 to 28

LaPorte, Ind. Apr. 19 to 30

Elkhart (N-Side), Ind. May 3 to 14

Wabash, Ind. May 17 to 28

Steele, J. J. Evangelist, Box 1, Coffeyville, Kans.

Kingman, Kans. Apr. 5 to 16

Cimarron, Kans. Apr. 19 to 30

El Dorado, Kans. May 3 to 14

Topeka (Highland Pk.), Kans. May 17 to 28

Minneapolis, Kans. May 14 to 28

Open time June 18 to July 16

Steph, Martin, Jr. Apt. 4-c, Robinson Terrace, Richmond, Ky.

Sommerville, Ky. Apr. 7 to 16

Naomi, Ky. Apr. 19 to 30

Ashland, Ky. May 3 to 14

Durban, Ky. May 17 to 28

Straight Creek, Ky. May 31 to June 11

Stewart, Paul J. P.O. Box 850, Jasper, Ala.

Henretty, Okla. Apr. 6 to 16

Birmingham (First), Ala. Apr. 20 to 30

Bloomington (E. Side), Ind. May 4 to 14
U to Z

Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E.,
Warren, Ohio

Van Slyke, D. C. 508 Sixteenth Ave., So.
Nampa, Ida.

Ottumwa (First), Iowa April 9 to 19
Evansville (N. Side), Ind., May 3 to 14

Pomeroy, Wash. May 23 to May 31

Vascoe, David J. 1215 Pine St., Duncan, Okla.

Open dates

Wachtel, John F. 1025 Berwick Trail, Madison, Tenn.

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.

Wallin, Henry B. 1414 N. Hill Ave., Chicago, Ill.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade
2710-C Fowler St., Fl. Myers, Florda

New Albany, Ind., Mch. 29 to Apr. 9

Chicago, Ill. April 12 to 23
Vicksburg, Mich. Apr. 26 to May 7
Irving, Ky. May 10 to 21
Greencastle, Ind. May 24 to June 4
Washington, Ill. June 7 to 17

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.

Watson, C. R. Sealy, Texas

Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.

Berryville, Ark. April 12 to 16

Fayetteville, Ark. May 3 to 14

Placentia, Calif. June 7 to 18

Weather, C. G. and Florence. 811 N. Sinclair, Tavares, Fl.

Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1045, Whitefish, Mont.

Menomonie, Wis. April 5 to 16

Grand Forks, N.D. April 19 to 30

New Rockford, N.D. May 3 to 14

Hillsboro, N.D. May 17 to 28

Billings, Mont. (Assemb.)

West, George R. 5317 Cedar Ave., Long Beach 5, Calif.

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Whitley, C. M., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.

Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio

Zanesville (N. Side), Ohio

Open dates

April 9 to 16

Apr. 23 to May 14

May 21 to 28

Open dates for June

Woodward, George P. Artist-Evangelist.

R.D. 2, Box 677, Monongahela, Pa.

Columbus, Ind. April 6 to 16

Greenville, Ohio April 21 to 30

Peoria, Ill. May 5 to 11

Frederick, Md. May 9 to 28

Ottawa, Ill. June 2 to 11

Burns Harbor, Pa. June 7 to 25

Worcester, Gerald. 15605 Gridley Rd., Norwalk, Calif.


Anchorage (First), Alaska

Lewiston (Orchards), Ida.

April 5 to 9

April 12 to 23

Wright, Fred D. Huntertown, Ind.

Fort Wayne, Ind. April 9 to 16

Bristol, Ind. April 19 to 30

Indianapolis (N. Side), Ind. May 3 to 14

Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

Zimmerlee, Don and June. 1381 Gregan Place, St. Louis 53, Mo.

Assumption, Ill. April 4 to 16

Rantoul, Ill. April 19 to 30

Valley Park, Mo. May 4 to 14

Frank Clay, Mo. May 17 to 28
placency, reduce our courage to compromise, and substitute our faith with form.

III. The Solution for Our Dilemma

A moving of the Spirit of God upon His people is the greatest need in the year of 1961. The signs of the time and the state of the Church demand that Christians begin seeking God with an unutterable passion. Never has a proclamation from the Board of General Superintendents been more timely than was our call to prayer and fasting this Easter season. Never was a theme more needed than that of our quadrennium theme, "Evangelism First!"

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chronicles 7:14).

God is the Answer to our needs! Let us seek Him!

MOCK FIREPLACE RELIGION

By RICHARD S. TAYLOR

ALMOST AS SOON as I entered the little home where I was to be entertained for the revival meeting I was aware of a warm coziness in the living room. My attention turned quite naturally to the bright glow in the fireplace, which I supposed was the source of the cheeriness. But I was disappointed to discover that the glow came from a fifteen-watt electric bulb, hidden under some very realistic-looking chunks of plastic coal.

I consoled myself by turning my attention to the tinted stonework surrounding the fireplace. I marveled at its texture, its coloring, its perfectly matched stones, its aesthetic balance. But such close examination was not wise, as it too was synthetic.

The dear little lady of some seventy years who was my hostess explained, "No, there is no chimney. We picked out that fireplace at the factory showroom. They brought it just as it stands, and stood it on the floor against the wall. Looks nice, doesn't it? You see, we had had a piano there before. When the piano went, the wall looked sort of bare and empty, so we got the fireplace.

It really makes the room seem warmer and cheerier, I think."

As nearly as I could analyze the situation, the mock fireplace had been installed (1) to fill up an empty place, (2) because it looked nice, and (3) because it helped to create a cozy atmosphere. Perfectly good reasons, surely, with which everyone should be content—so long, of course, as the humble little oil heater in the hallway did its job on cold nights!

But each time thereafter as I looked at the fireplace and marveled at its deceptive realism, including the chiming mantel clock on top, and even the shiny brass screen in front (to guard the rug against popping sparks!), I could not avoid seeing it as a symbol of much modern-day religion.

People are aware of an empty place in their lives, a sort of "vacant wall." So they shop around for a religion that will harmonize with the rest of the furniture in the room, and the general color scheme. When they find just what suits them, they import the ready-made, artistically designed religion into their lives. It is not built into their characters; it does not structurally belong, and never will. No painful, costly alterations are necessary. No real spiritual fire will ever warm their hearts. But it looks nice. It adds respectability and propriety to life—and it does give such a cozy feeling to have a bit of religion around!

What is this mock fireplace religion? It is the feeling of so-called "worship" which worldly people often experience in the hush of a beautiful sanctuary, with soft organ music in the background. It is the sense of reverence inspired by a gentle and well-conducted funeral service, with its sentimental poetry and songs. It is the sense of well-being imparted by an hour of old-fashioned hymn singing, so often shared heartily by unregenerate people.

Or it may be the trappings of formal religion, possibly the sacraments clung to tenaciously, or even church membership itself, with the membership certificate placed so carefully and reverently in the old family Bible. Or it may be a christening or confirmation celebration, with all the relatives invited in to share the solemn rite, followed by its happy festivities.

Or it is a church wedding, with the measured tones of a clergyman in prayer and blessing, and possibly the use of a little white Bible.

Or it may be a religious magazine occasionally read, or a motto hung on the wall, or a religious radio or TV program which is enjoyed. All of these incidentals of religion may add beauty and respectability to life, may even be participated in quite sincerely, yet be only the aesthetic harmonies of a mock religion.

But the warmth of mock religion is solely and strictly psychological. The fire of the Holy Spirit does not burn within the heart. There is no basic
and lasting alteration in the moral and spiritual character. There is no open communication between the soul and God. And in the cold nights of life's calamities, when the chilling blasts of sin or sorrow shake the house of the soul to its foundations, and all human fires are quenched by tears, then we will learn the grim meaning of the adjective "mock." For the religion that is decorative only, and is chosen for its sentimental coziness, will mock us bitterly in the hour of real need.

I was no longer entranced by the beautiful mock fireplace. Every time I looked at it I wanted to say: "You are a cheat—a sham—a lie—a disappointment." Let us make certain that we do not become captivated and satisfied by the outward showiness of mock religion. Let us ask God to build within us a religion of flame and fire, and may we ever keep it alive and bright and hot by the fuel of true devotion.

Editorials, continued from page 2

None of this is to discount the importance of the Great Commission or of plans, programs, and promotion; but to point out that before any of these directives and helps can be effective there must be an inner dynamic which can come only through the power of the Holy Spirit. If this was true for disciples ablaze with the actual vision of the risen Lord in His resurrection body, is it not every bit as true for us who love Him although we have not seen Him with our physical eyes?

After Easter is Pentecost. After justification is entire sanctification. After the new birth is the fullness of the Spirit. After free salvation is full salvation. Let us not stop too soon. If ever our dying age is to get the message of eternal life, it will be from those who not only live, but live abundantly (John 10:10). "And when the day of Pentecost was fully come, they were all with one accord in one place. . . . And they were all filled with the Holy Ghost" (Acts 2:1-4).

Editorial Notes

Presented as a supplement between pages 10 and 11 of this week's Herald is an eight-page listing of evangelists' slates for April, May, and June. Pastors and others wishing handy reference to this information may detach the supplement from the rest of the paper and retain it in the file.

It is hoped that this new feature will provide a greater service to our evangelists and churches. It should be noticed that these eight pages are in addition to the twenty pages which now make up the Herald.

While the "new" Herald is slightly smaller than the black and white issues, careful use of space enables us to present as much material as formerly.

The Christian religion is more than a pleasant state of mind. It is solidly anchored in the Person of our Lord Jesus Christ, and He stands for something more than an amiable disposition. If He had been content to talk about sacrifices, it would have been interesting. When He died on the Cross, it became a fact. If He had stopped with a discussion of immortality, it would have been inspiring. When He rose from the dead, it became real.

"Jesus, wilt Thou come into my house of life! Build thyself into my soul. Alter the structure of my character in keeping with Thy presence. And may the fire of Thy holy presence burn eternally on the altar of my heart. Amen."

The Nazarene Publishing House, which has always carried two full pages of advertising, has reduced its space to one page; and printing the evangelists' slates as an additional supplement results in additional space for articles and features.

When the new publishing house building is constructed, the management plans to install a new rotary lithograph press which will print, assemble, staple, and trim the Herald in one operation at the rate of 8,000 per hour. The new equipment will also remove the limitation on the number of pages which can regularly be handled in each issue.

Americans will soon be given a demonstration of the political power of the Roman Catholic church in the United States in the all-out fight by the hierarchy for public support for its parochial schools. President Kennedy has spoken against the position of his church. There are long-standing constitutional principles at stake. Protestants should strongly protest to their senators and congressmen against any provision of federal funds for parochial education.

"Give Attendance to Reading." Two new books have recently come from the presses of the Nazarene Publishing House. In Christ, by John B. Nielson, is a thoughtful study in depth of the meaning and use of Paul's great phrase. Paul uses the words "In Christ" or their equivalent 108 times to describe Christian experience and life. (133 pp., cloth cover, $1.75.)

The Jewel of Prayer, by Harry E. Jessop, is a devotional study of the many facets of prayer, drawn from the rich and mature experience of one of Britain's and America's best-loved holiness expositors and Bible teachers. (70 pp., Krome-Kote cover, $1.00.)
Brief Report from Cuba

Everything has gone well on our recent visit to Cuba. The Cuban Nazarenes seemed overjoyed to see me again. A Baptist missionary who has remained here has been able to carry on with his work and said that the door seems to be wide open for gospel work, with a ready response on the part of the Cubans.

The people seem hungry as never before. Our people are anxious for the day when we will be able to come back and live here again. We pray that this will soon be possible.

We had a wonderful camp meeting early in March, with good attendance and response, and the blessing of God was on the services. We felt it was one of the best camp meetings we have ever had. We covet your prayers for Cuba and our Nazarenes there. Pray also that God will make it possible for us to return soon and carry on the work of the church on this island.—Spurgeon Hendrix, Cuba.

New Arrival

Robert Nathaniel Steigleder was born in Africa to Rev. and Mrs. Philip Steigleder, on January 29, 1901.

Cape Verde Notes

We are constructing the Hoover Chapel on the island of Sal, and expect to have it finished by Easter, the Lord willing.

Mrs. Eades and Mrs. Wood are holding a revival at S. Filipe, Fogo, and the Hencks are conducting another revival in Mosteiros, Fogo. One of our Bible college students is holding a revival in S. Maria, Sal, and there have been five seekers thus far. Last week this same student held a week’s meetings in Espargos, Sal, and thirty-four seekers were at the altar. Praise the Lord! There is a fresh move of the Spirit here and souls are coming through.

Late Report on Mrs. Ronald Bishop

Ruth still remains unconscious, though we feel we see some signs of slight improvement from time to time. We are planning to bring her home soon from the hospital. The doctors have indicated that, with nursing care in the home, she should be just as well off as she was in the hospital, if not better. We are hoping that in the familiar surroundings of home, she might have more awareness of things that are going on. This could be a help to her. It will be good to have our family all together again in the near future. We would appreciate your continued prayers for Ruth and for the family. We want God’s perfect will to be done.—Ronald Bishop, British Honduras (home on furlough).

"La Hora Nazarena" on New Stations

"La Hora Nazarena," our Spanish "Showers of Blessing" program, is now going out over a 50,000-watt station in Hermosillo, Mexico. This should cover the coastal cities and towns, and parts of Central America.

We also have a new European outlet at Monte Carlo over a 100,000-watt station. This will blanket Spain and reach to South America.

Those who attended the Ninth Hawaii District Assembly, held February 15-17 in Honolulu. Dr. D. I. Vanderpool, general superintendent, and Dr. W. S. Purinton, district superintendent, just right of center.
New Appointment

Rev. John A. Hathaway has been appointed as a lieutenant (junior grade), Chaplain Corps, U.S. Naval Reserve. Mr. Hathaway will receive his orders through the First Naval District, 495 Summer Street, Boston, Massachusetts.

Mr. Hathaway, the son of Mr. and Mrs. Irvin Hathaway, Gardiner, Maine, received his elementary education in the Gardiner schools. He graduated from Gates Business College, Augusta, Maine, in 1950, after which he served with the state of Maine, Department of Banks and Banking, for a period of three years. Upon the leading up to enter the ministry, he did his theological training at Eastern Nazarene College, from which he received the bachelor of arts and bachelor of theology degrees. While at Eastern Nazarene College, Wollaston, Massachusetts, he held a pastorate at the Duxbury Church of the Nazarene. Upon receiving his bachelor of divinity degree from the Nazarene Theological Seminary, Kansas City, Missouri, in May of 1959, the New England District, Church of the Nazarene, appointed him to do some home mission work in Caribou, Maine. A church was organized in April, 1960, by Rev. J. C. Albright, district superintendent. The church ministers to air force personnel at Loring (SAC base) and Presque Isle air force (SNARK Missile) bases.

From the WAC

I wish to take this chance to tell you how very much I enjoyed receiving the church literature. It has meant so much to me. The Lord has blessed me very much these first months of service in the WAC. I never realized what a field of needs there is in the service until I joined. There are so many opportunities to witness. I only pray that I can be a true witness.—PVT. DOROTHY A. ROGERS.

From Taiwan

I want to thank you for sending the wonderful literature that you have sent me. You will never know how much of a help it is to have Christian literature in a foreign country, especially in the military. It has not only helped me, but others also are interested in it at times. May the Lord bless you richly for your wonderful work—HERBERT ZUERCHER.

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<tr>
<td><strong>Total</strong></td>
<td><strong>$1,119,099.49</strong></td>
<td><strong>$1,395,817.74</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>LIABILITIES</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Savings deposits in General Church</td>
<td></td>
</tr>
<tr>
<td>Loan Fund</td>
<td>$ 587,671.90</td>
</tr>
<tr>
<td>Accrued interest held</td>
<td>1,483.39</td>
</tr>
<tr>
<td>Current accrued interest, estimated</td>
<td>4,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 593,155.29</strong></td>
</tr>
<tr>
<td>Reserve Trust Fund</td>
<td><strong>$ 617,372.54</strong></td>
</tr>
<tr>
<td>Other net assets</td>
<td><strong>$ 817,372.54</strong></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,395,817.74</strong></td>
</tr>
</tbody>
</table>

There was an increase of $54,501 in total net assets during the year. Total loans outstanding were $1,266,703.08 on December 31, 1960, an increase of $238,256.59 during 1960. New savings deposits of $251,123.63 were received and $29,006.09 paid back for withdrawals, making a net increase in savings deposits of $222,117.54.

On December 31, 1960, there was a total of $809,789.44 in savings deposits on hand. The policy set up by the General Board for the operation of the General Church Loan Fund permitted savings deposits up to $1,156,890.40 at that time, so the funds were well within the maximum limit provided by the General Board.

With the coming of spring, church building is greatly increased and many new applications are being received. Have you considered making a deposit to the General Church Loan Fund? Any deposit of $100 may be sent in, for a term of one year or longer, and you receive a higher rate of interest on five-year deposits. Write to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, for complete information.

New Churches

District Superintendent James C. Hester of the San Antonio District reports that the presence of the Lord was manifest and there were tears and rejoicing on the night of January 26 when the Northside Church was officially organized in Midland, Texas. Midland First had helped sponsor the new church by donating lots and charter members. A lovely brick building is under construction, and Rev. Don Sanders is pastor of this new church.

Five of the charter members of the Paris Church of the Nazarene in Paris, Pennsylvania, came by profession of faith, having been saved in the services preceding the organization of the church on January 29. R. B. Acheson, superintendent of the Pittsburgh District, reports that a real, old-fashioned Nazarene spirit prevailed on the day he was privileged to officially organize the church. Rev. Michael M. Lucas has been appointed pastor.

The Monroeville Church of the Nazarene at Monroeville, Alabama, was organized by District Superintendent L. S. Oliver on January 8. A four-year-old church building has been purchased and Rev. Jim Paul Stewart has taken over the pastorate.

Rev. Lee R. Bowman is the pastor of the newly organized Mount Sterling church on the Illinois District. The congregation is worshiping in a rented hall for the time being.

Sponsored by the Elkhart Zone, the Shipshewana, Indiana, Church of the Nazarene was organized on January 29 by Dr. Paul C. Updike, superintendent.
Evangelist C. T. Corbett reports: “On December 26, Jim, our son, and I left home and drove to Portland, Oregon, where we opened our second campaign with Rev. B. F. Peterson and the Oregon City church. Jim returned to college at Albany, Oregon, and I went on with the revival with Carl Mullins as the singer. God gave some blessed victories. Then to my second campaign in the church at Albany, Oregon, where Rev. Roscoe Holm is pastor. Lyle Houser did good work as song leader here. I enjoyed the revival labors in Monrovia, California, with Pastor James Ballew, and Max Durbin as the song leader. In the meeting at First Church in Bakersfield, California, with Pastor E. H. Edwards, and Paul Harris as song leader, God gave sixty-two seekers on the closing day. At this writing I am in Covina, California, with Rev. D. A. McKellips, pastor, and John Whisler as the singer. On the first Sunday the Lord crowned the day with blessing we had! We have seen hundreds of seekers in these five meetings. I now travel eastward, with plans to return west in 1962 and ’63, if the Lord tarries.”

Evangelist Betty Wagner writes: “God has been good to me since my serious surgery last November, and I am now able to pastor the church at Tecumseh, Michigan, so have left the field of evangelism. I wish to thank all my friends who remembered me with cards and prayers and letters while I was ill. I am not well yet, and would appreciate the continued prayers of my friends. I appreciate all of you with whom I have worked in the field of evangelism. We are believing God for victory in the work here in Tecumseh.”

The Danville (Illinois) Holiness Convention will be long remembered for the freedom in the Spirit that characterized each of the sessions. Shouts of victory with praises to God punctuated the inspired messages of Dr. Ray Hance, superintendent of the Kansas District, who was the principal speaker. From the first night, when Rev. Arthur Morgan opened the session, to the closing Sunday afternoon rally, the altars were filled with seekers for the blessing of heart purity. To add to the inspiration, Brother Paul McNutt sang in the Spirit, and was used mightily of the Lord to reach the hearts of hungry people and thrill the souls of the Spirit-filled. Rev. Mark Moore, district superintendent, added his leadership in the spiritual as well as the material realm, as all pastors worked for the betterment of the convention.—Glenn R. Evans, Reporter.
NOTICE

To ministers who are covered under the group life insurance plan of the general church:

Your Annual Insurance Questionnaire has been mailed to you. It must be returned by May 15, 1961, if your "free" coverage is to be continued for another year.

If your questionnaire has not reached you, please notify the Board of Pensions at once.

DEAN WESSELS
6401 The Paseo, Box 6076
Kansas City 10, Missouri

Noblesville, Indiana—"Evangelism First" has been a real blessing to the members of this church. Prayer, visitation, and faithfulness to the services of the church have created a wonderful spirit of revival. During the period of this special emphasis our church acted as host for the Hamilton County Indoor Camp Meeting, which proved very profitable. Also a five-day convention with Rev. U. R. Godman of Port Huron, Michigan, saw some wonderful reapings. Nineteen new members were added to the church, of which seventeen were young Nazarenes from among junior, senior high, junior high, young adult, and three married people's classes. We have broken ground for a fifteen-thousand-dollar remodeling program which will add to the beauty and function of the church. Amidst talk of "recession," our new Nazarenes are beginning our third year with this nice new church. At the recommendation of District Superintendent D. D. Lewis, Rev. R. E. Bolsover came as our pastor at assembly time; we thank the Lord for him. For several years we had struggled in an old basement, and now within five months' time we have a nice church building, free of debt. In August of '59 we had 20 in Sunday school, and to-day we have returned to serve this church as pastor. I was ordained in 1912 in Hamlin, Texas, and came to pastor this church. Now after serving as pastor and district superintendent, with victories and defeats, I returned to pastor at Ballinger again. On March 19, just past, my wife and I celebrated our sixtieth wedding anniversary—so no doubt this will be our last pastorate. We do give God praise for all His help and blessing. —E. W. WILL, Pastor.

Ballinger, Texas—After fifty years I have returned to serve this church as pastor. I was ordained in 1912 in Hamlin, Texas, and came to pastor this church. Now after serving as pastor and district superintendent, with victories and defeats, I returned to pastor at Ballinger again. On March 19, just past, my wife and I celebrated our sixtieth wedding anniversary—so no doubt this will be our last pastorate. We do give God praise for all His help and blessing. —E. W. WILL, Pastor.

Woodward, Kentucky—Many said it couldn't be done, but we now have a nice new church. At the recommendation of District Superintendent D. D. Lewis, Rev. R. E. Bolsover came as our pastor at assembly time; we thank the Lord for him. For several years we had struggled in an old basement, and now within five months' time we have a nice church building, free of debt. In August of '59 we had 20 in Sunday school, and on rally day in August of 1960 we had 173 present. Recently we had a good revival with Evangelist Win. Thompson and wife. They are some of God's choice servants, and were a blessing to all of us here. —Church Secretary.

Akron, Ohio—Recently the Ellet Church had a wonderful revival with Rev. George Woodward as the evangelist and Lee Everleith as the singer. Brother Woodward was mightily used of the Lord both in his messages and in his chalk pictures. Also our people were blessed by the singing of Brother Everleith. As a result of this campaign Ellet Church is moving forward for the Lord in the salvation of souls. —BERNARD YOUNG, Pastor.

Sturgis, Michigan—In the fall of 1960 our old parsonage was torn down and a lovely, new, modern parsonage purchased in a better section of the city. The old parsonage lot was filled in and we now have a nice, large parking lot at the rear and side of the new church building. Under the efficient leadership of our pastor and wife, Rev. and Mrs. Arthur W. Gould, we now have a beautiful lot and buildings, a new lover, new heating system, and chapel. This fine piece of work has been accomplished with finances in better condition than when we started. We praise God for His blessings on our church, both spiritual and temporal. —RUBY MORRISON, Secretary.

Rev. Lowell W. Coey writes: "After ten years in the pastorate, during which time the Lord helped us to build two new churches, I am now entering the evangelistic field as preacher and singer. I am making up my slate for meetings in and about the southern California area—will work in youth, Sunday school, or church-wide revivals, as the need may be. Write me, 2512 Catherine Road, Atalena, California."

Did You Know?

The Lillenas Publishing Company (The Nazarene Publishing House and Lillenas are one) is the largest denominational music publisher.

Evangelist Fred G. Stockton writes that he has left the field and has "taken on a home mission job at Fort Stockton, Texas. Here is a city of about eight thousand population which never has had a holiness church of any kind. Superintendent Hester and the San Antonio District are back of the project. The district has made payment on lots, so we are off to a good start. Please pray for us."

Cullman, Alabama—First Church is still rejoicing over the blessings of the recent week-end youth revival, February 23 to 27. Rev. John Banks of the Grace Chapel Church was the evangelist, and God honored his heart-stirring messages. Around one hundred seekers prayed through to definite victory in God at the altar, and the majority of these were teen-agers. Under the leadership of our good pastor, Rev. A. M. Pruitt, our church is moving forward for God.—DORIS McCROY, Reporter.

The Wise Treasurer
knows that we need to process the EASTER OFFERING as early as possible. If you have not sent your check, please send it today—to John Stockton, General Treasurer, 6401 The Paseo, Kansas City 10, Missouri.

—General Stewardship Committee
ANNOUNCEMENTS

WEDDING BELLS
Miss Ruby Nell Weston and Orville G. Kelley of Richmond, Kentucky, were united in marriage on March 30.


of Bourbonnais, Illinois, a daughter, Birdia Carolyn, on March 2.

of Nebraska, a son, Mark Edward, on March 3.

Richmond, North Carolina, a son, David Leigh, Jr., on February 8.

Cressona, Pennsylvania, a son, Brian Wesley, on February 7.

of Cleveland, Oklahoma, a son, Harold Henry, Jr., on February 10.

of Cleveland, Ohio. She was born August 2, 1919, and died February 5, 1961, at Wilmington, California. She was born August 2, 1919, and died February 5, 1961, at Wilmington, California.

of Oklahoma, a son, Bruce Allen, on March 2.

of Cleveland, Ohio, a son, Paul Franklin E. Funeral was conducted in Richmond First Church with Rev. Warren G. Holloway, pastor of Richmond Southside Church, officiating.

of Bourbonnais, Illinois, a daughter, Susan Marie, on February 3.

of Louisville, Kentucky, with Rev. E. W. Bell officiating.

of Bourbonnais, Illinois, a son, Philip Roy, on March 4.

of Bourbonnais, Illinois, a son, Thomas, on February 1.

— to Professor Robert and Jean (Schray) Brown of Olivet Nazarene College, Bourbonnais, Illinois, a Philip Roy, on March 4.

of Boston, Nebraska; a daughter, Birdia Carolyn, on March 2.

of Bourbonnais, Illinois, a daughter, Birdia Carolyn, on March 2.

of Bourbonnais, Illinois, a son, Bruce Allen, on March 2.

of Boulder, Colorado, a son, Edward Fredrickson, on March 2.

Directories

DEATHS

MRS. MELBA FRENCH, daughter of Mr. and Mrs. Roy Humble, died February 5, 1961, at Wilmington, California. She was born August 2, 1919, in Texas. In 1937 she was united in marriage to Floyd W. French. Besides her parents, she is survived by her husband; two daughters, Mrs. Yvonne Wright and Mrs. Vivian Arnold; one son, Ronald; two sisters, Mrs. Veila Lottson and Mrs. Louise Bower; and a brother, Curtis. Funeral service was conducted by Rev. R. P. Ireland of Compton with interment in Glen Hills Memorial Park, Wilmington, California.

of Charleston, West Virginia, a son, Melba French, on February 8.

of Charleston, West Virginia, a daughter, Susan Marie, on February 3.

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— to Rev. and Mrs. Stanley Gerboth of York, Nebraska.

— to Professor Robert and Jean (Schray) Brown of Olivet Nazarene College, Bourbonnais, Illinois, a Philip Roy, on March 4.

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SPECIAL PRAYER IS REQUESTED
by a friend in California for physical healing and salvation of three friends;
by a "Herald" reader in Idaho for an office situation, that God may undertake in a special way, also for two business transactions in which decisions must be made shortly, that God's will may be done.

and for some unspoken requests, that God's will may be done. Also for healing of another son;
also for two business transactions in which decisions must be made shortly, that God's will may be done.

— to Kermit and Marion (Hoffman) Tolbard of Kansas City, Missouri.

— to David and Ardell (Jones) Ingalls of Burlington, Vermont.

— to Lowell and Ardella (Cox) Beam of Olivet Nazarene College, Bourbonnais, Illinois, a Paul Thomas, on February 1.

— to Rev. Solomon W. L. and Nacy (Schmidt) Kekoa of Honolulu, Hawaii, a girl, Kealani Edith after a short illness. She was born in Dodge City, Kansas, December 31, 1960. At the age of ten she became a member of the Glen Park Church of the Nazarene in Gary, Indiana. She lived a life devoted to God, always showing a Christlike attitude and carrying a burdensome soul, that she worked in the church. Besides her husband, she is survived by a daughter, Cathy Jo Anne, age five; her parents, Rev. and Mrs. R. A. Mathews; a sister, Mrs. Wanda Leonard; and a brother, Rev. Donald E. Mathews. Funeral service was held at the Coral Village Church with Dr. John L. Knight, district superintendent, officiating, assisted by Rev. Lawrence Shaffer. Then the body was taken to Gary, Indiana, where a service was held in Glen Park Church of the Nazarene with Rev. U. O. Dibble officiating, assisted by Rev. Harold Latham and Rev. Arthur Morgan, district superintendent. Interment was in the Calumet Park Cemetery at Gary.

CHRIST IS RISEN INDEED!

This is my gift for world evangelism, that others who now sit in darkness may have the light
American spend $10,800,000,000 a year for alcoholic beverages, enough to build a new $1,232,000 school every hour or pay every teacher $8,000, according to the woman's Christian Temperance Union. The $10,800,000,000 expenditure was $100,000,000 more than the year before. (WRN)

Okinawa—Far East Broadcasting is now operating a 100,000-watt radio transmitter on the island of Okinawa, 350 miles off the coast of mainland China. Daily broadcasts of the gospel in the Chinese languages are beamed behind the bamboo curtain for three hours per day. This new and powerful transmitter joins others in the Philippines giving millions under Communist tyranny the opportunity of hearing the Word of Life.

Winona Lake School of Theology, founded in 1920 by the eminent British Bible expositor, G. Campbell Morgan, and operated since then as a summer seminary, has now become the Summer School Division of Fuller Theological Seminary of Pasadena, California. Dr. John A. Huffman will remain as director, but the school will come under the administrative control of Fuller Theological Seminary. Faculty members for the summer program will be recruited from other outstanding seminaries as well as Fuller. Dr. Ralph Earle and Dr. Harvey Finley, of Nazarene Theological Seminary, have served as members of the summer school staff in past years.

Youth for Christ International has announced that Jerusalem, Jordan, will be the location for the Youth for Christ World Teen Convention to be held in December, 1964. Between twenty and twenty-five thousand teen-agers and their adult leaders from almost all the nations of the world are expected to gather for five days of sessions. Another Capital Teen Convention is planned for Washington, D.C., in December, 1962.

World Religious News reports that since 1950 crime has increased in this country four times as fast as the population. For every dollar our churches cost us, our crime rate costs us twelve dollars.

Protestant Missionaries sent out from all countries have risen to the total of 42,250, an increase of 5,644 in the last two years. Of the total, 27,219 represent North American agencies. The remaining missionaries serve under groups in other countries. (WRN)

Why does God let wicked people continue on in their sins and let them prosper, while on the other hand some good people suffer?

This question puzzled the Psalmist also. He said, "For I was envious at the foolish, when I saw the prosperity of the wicked. . . . They are not in trouble as other men; neither are they plagued like other men. . . . Behold, these are the ungodly, who prosper in the world; they increase in riches" (Psalms 73:3-12).

On the other hand, the Psalmist, who loved and served the Lord, found that he was often in trouble. He almost complained a little about it: "Verily I have cleansed my heart in vain, and washed my hands in innocence. For all the day long have I been plagued, and chastened every morning" (vv. 15-14).

But then, in the sanctuary in worship, he understood. "When I thought to know this, it was too painful for me; until I went into the sanctuary of God; then understood I their end. Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors" (vv. 16-19).

I have been a Christian many years, but there is one thing that troubles me. I feel sure that if I were placed under certain circumstances and conditions I would yield to temptation and commit an act of sin. This realization is always before me; because of this have I already committed sin? Can you recommend a book to me which would be of help?

First, in the book line: try one by Oscar J. Finch, Triumphant in Temptation (75c); by Martin Wells Knapp, Impressions (75c); and ask your pastor to loan you a copy of R. T. Williams' Temptation: A Neglected Theme.

As to the question itself, if you have already made up your mind that, should opportunity present itself, you would commit an act you know to be sin, then you are certainly guilty in the sight of God. A man who goes to rob a bank would not necessarily be sin. Sin consists, not in temptation, but in the consent of the will when solicited to evil. And is prevented only by the presence of a policeman on the corner is a thief, even though he doesn't actually steal a dime.

If, on the other hand, your perplexity is due to lack of self-confidence, then it would not necessarily be sin. Sin consists, not in temptation, but in the consent of the will when solicited to evil. And is prevented only by the presence of a policeman on the corner is a thief, even though he doesn't actually steal a dime.

What is the difference between the christening, baptism, and dedication of children?

As I understand it, christening is a form of baptism, with the added elements of naming the child and in some churches receiving him into church membership (with a rite of "confirmation" to come along later). The difference between dedication and baptism of infants lies in the form of the ritual, but more essentially in the use of water. If water is used, it is baptism, whatever it may be called.
God's laws of the universe keep planets in their orbits. Man has discovered these laws. He has used them to put his own created satellites into orbit. There are spiritual laws just as real as physical laws. We can discover these too. Through them we can become rightly related to God. With God as the true center of life we find the secret of happiness.

This year's vacation Bible school theme, "Getting into Orbit with God," offers an excellent opportunity to help boys and girls get right with God. To assist in accomplishing this important task, a teacher's manual and pupil's book have been carefully prepared for each age-group. Here may be found the necessary material for guiding boys and girls in worship, study, handcraft, recreation.

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